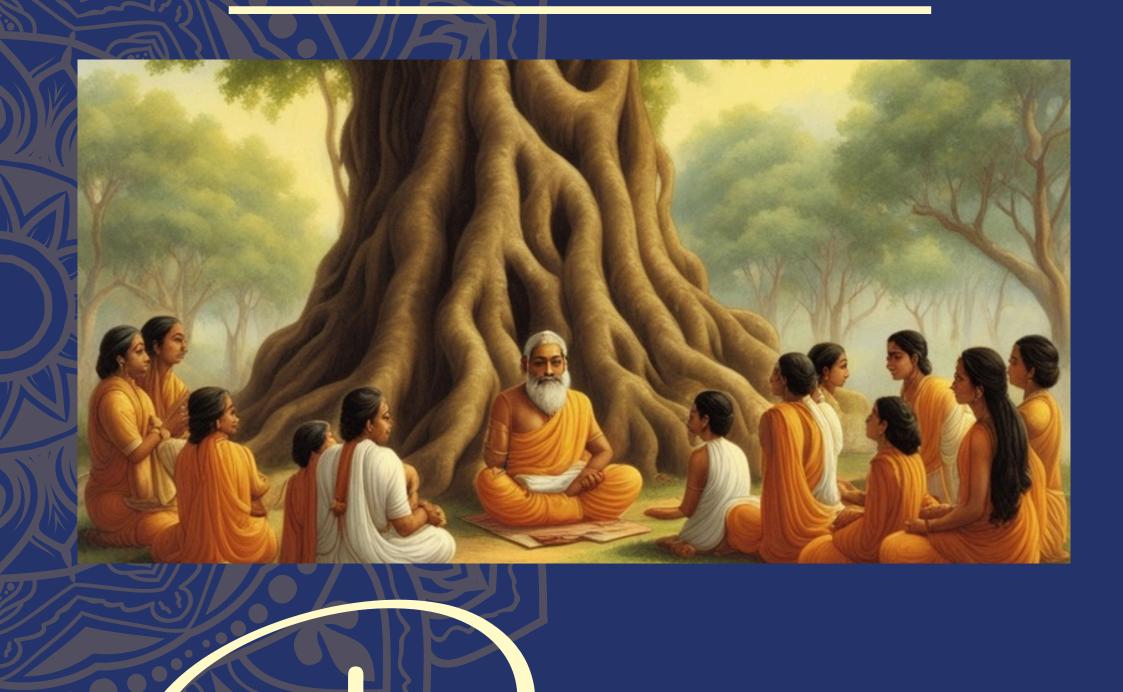
# Nandha Ayuryeda Medical college & Hospital





# About the college



Nandha Ayurveda Medical College and Hospital was established in 2019 by Nandha Group of Institutions. The college has been approved by National Commission for Indian System of Medicine, New Delhi & Ministry of AYUSH Govt. of India and affiliated to the Tamilnadu Dr.M.G.R Medical University, Chennai.

The sprawling campus accommodates administrative and academic blocks, hospital, herbal garden, hostels for the students, and facilitates a spacious ground for sports and games.

We are dedicated to provide superior quality of Education in Ayurveda, with state of art infrastructure to enhance the research and learning experience and facilitate the training of skilled physicians to meet the current and future needs of Ayurvedic field of medical science.

# From the Editorial Desk

It is with immense pleasure and joy that we release "Prayaan (The Journey) 2024", the very first souvenir of our college, on our first Annual day. Nandha has always aimed to set its standards high, and we are indeed proud of our achievements, developments and of course, the challenging paths we have unitedly chosen, and crossed, amidst all hurdles.

This first Annual day "SAMANVAYA -2024", is a giant leap for us, and together we stand to witness the challenges faced, success achieved, and moments of celebration, of the 5-year journey; and we have strived to showcase a gist of visual representation, in our budding little souvenir.

At this moment, we are thankful to our beloved Principal Dr. Krithiga M, for her sincere and consistent efforts, in standing as the main pillar, in every facet of this annual day celebration. We are pleased, and immensely grateful, to our respectful dignitaries, each and every one of them, who obliged to write a few words about Nandha.

We also extend our heartfelt gratitude to the entire teaching fraternity, non-teaching staffs, Resident Medical Officers, house-surgeons, and our dear students, in making this event, and our cherishable souvenir, a proud reality!

We hope that the souvenir would revive the memories of teachers and students, by highlighting the glorious achievements in academics, clinics, sports and extracurricular activities.

We confidently look forward for the greater heights and even greater achievements, our Nandha Ayurveda family will achieve, every year, and make it a replenishing and recurrent proud memory, in the forthcoming issues of our Souvenir!

With heartfelt gratitude and appreciation, we release "Prayaan (The Journey) 2024"!

With Regards,

Dr Nancy Jeyaseeli A Dr Anjali Nandakumar

Tejasriee Poruthiyil - House Surgeon Jyothi Prashanth H - Daksha Sujeeth Shreeram J - Sreshta

# Mission & Vision

# **Mission**

To uphold the authentic principles of Ayurveda in order to propagate the wellbeing worldwide



To create a healthy community by proliferating Ayurvedic system of Medicine.



### " स्वस्थस्य स्वास्थ्य रक्षणं आतुरस्य विकार प्रशमनं। "

Our Aim is maintaining the health of a healthy

### person and curing the disease of a diseased person.

A man who became great, by loving and inspiring many simple souls. (Established Ayurveda College Coimbatore, in 1978)



लोकबन्धो वन्दे भवत्पथं अस्माकं पथि पूरयितु भवत्प्रभा

### The man who understood the oceanic vastness of Ayurveda, The man who worked towards the wellbeing of the whole universe,



SECRETARIAT

CHENNAI - 600 009.

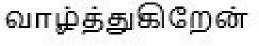
Date....



Ma. SUBRAMANIAN, B.A., LLB., MINISTER FOR MEDICAL AND FAMILY WELFARE

### முன்னுரை

நந்தா ஆயுர்வேத மருத்துவக் கல்லூரி மற்றும் மருத்துவமனை, ஈரோடு, தனது முதலாம் ஆண்டு விழாவான சமன்வயா 2024(SAMANVAYA 2024) வை 28/ 12/ 2024 அன்று கொண்டாடுவதை அறிந்து மிக்க மகிழ்ச்சி அடைகிறேன். விழா சிறப்பாக நடப்பதற்கு வாழ்த்துக்கள். ஆயுர்வேத மருத்துவ கல்வியிலும், ஆயுர்வேத மருத்துவத்துறையிலும், நந்தாவின் பணிகள் மேலும் சிறப்புற நடந்து, மாபெரும் வெற்றி பெற மனமார







डॉ. टघुराम भट्ट यू. अध्यक्ष Dr. Raghurama Bhatta U. President



भा. चि. प. चिकित्सा आकतन और रेटिंग बोर्ड भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग

Medical Assessment and Rating Board for ISM National Commission For Indian System of Medicine Government of India

DATE: 23/12/2024

D.O. NO. INCISH RMARE 2024/21



<u>Message</u>

Greetings to the Management, Staff, and Students of Nandha Ayurveda Medical College and Hospital, Erode, Tamil Nadu!

It is learnt that Nandha Ayurveda Medical College is celebrating its first Annual Day, SAMANVAYA 2024, on 28th December. I wholeheartedly extend my warmest wishes for the grand success of this momentous occasion.

Every educational institution, shaped by its unique geographical setting and the level of support it receives, faces its own set of challenges. However, Nandha Ayurveda College has already emerged as a shining beacon of progress, demonstrating remarkable commitment, vision, and a clear direction toward excellence.

I am confident that with continued dedication and hard work, Nandha Ayurveda College will carve a path of success and become a prominent name in the field of Ayurveda education.

Wishing Nandha Ayurveda Medical College a bright, flourishing future and many more milestones to celebrate!

Dr. Raghurama Bhatta U. डॉ. रयुरान भाइ उ. Dr. Raghurama Bhatta U. अलब, च.हि.र. हिंदेल्स वायवन और डिंग केंग्र Presiden, Mederi Assessment and Raing Roard to 13.0. पारतीय चिफिल्सा पर्वतीर राष्ट्रीन आयोग National Commission for Indian System of Matteine पंजनी बाग (परिषय), यह हिस्सी-110028 Punjabi Bagh (West), New Dard-110028

Office: T-19, 1st Floor and 2nd Floor, Block-IV, Dhanwantri Bhawan, Road No. 66, Punjabi Bagh (West), New Delhi - 110026 격값에믹/Phone :- 25221002, 25221003, www.ncismindia.org, Email : president.marbism@ncismindia.org சு. நாகரத்தீனம் சுப்பிரமணியம் Gwwit, கறோடு மாநகராட்சி.



Auguanacaub : 0424 - 2251616 0424 - 2251617 : 94890 - 93201 and 98427 - 39097

њлен : 26 / 12/2024

பெறுதல்

கல்லூரி முதல்வர்அவர்கள், நந்தா ஆயுர்வேத மருத்துவக் கல்லூரி மற்றும் மருத்துவமனை, **₽ € 5 16** 638 052

அன்புடையீர் வணக்கம்,

நந்தா ஆயுர்வேத மருத்துவக் கல்லூரி மற்றும் மருத்துவமனை, ஈரோடு, தனது முதலாம் ஆண்டு விழாவான சமன்வயா 2024 (SAMANVAYA 2024) வை 28-12-2024 அன்று கொண்டாடுவதை அறிந்து மிக்க மகிழ்ச்சி அடைகிறேன். விழா சிறப்பாக நடப்பதற்கு வாழ்த்துக்கள். ஆயுர்வேத மருத்துவ கல்வியிலும், ஆயுர்வேத மருத்துவத்துறையிலும், நந்தாவின் பணிகள் மேலும் சிறப்புற நடந்து. மாபெரும் வெற்றி பெற மாணவ, மாணவிகனை மனமார வாழ்த்துகிறேன்.

டுப்படிக்கு



# Chairman's Message



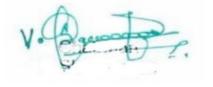
Happy to know that Nandha Ayurveda Medical College and Hospital, Erode is celebrating its first annual day SAMANVAYA 2024, and also releasing a Souvenir PRAYAAN, the journey.

Wishing the function a grand success.

Nandha Ayurveda College has achieved appreciable milestones within a short duration. The college hospital is giving genuine Ayurvedic treatment in a hygienic condition, without extracting profit from the poor people.

I wish the staff and students, greater success in the coming years.

With best wishes.



Shri. V. Shanmugan,

Chairman

Sri Nandha Educational Trust, Erode.

# Trustee's Message



நந்தா ஆயுர்வேத மருத்துவ கல்லூரி தனது முதலாம் ஆண்டு விழா SAMANVAYA ' 24 ഇ கொண்டாடுவதை அறிந்து மிக்க மகிழ்ச்சி அடைகிறேன்.

இத்துடன் வெளியிடப்படும் ஆண்டு மலர் PRAYAAN, The journey, கல்லூரியின் பல சாதனைகளை உள்ளடக்கி இருக்கும் என்று நம்புகிறேன்.

ஈன்ற பொழுதின் பெரிதுவக்கும் தன்மகனைச்

சான்றோன் எனக்கேட்ட தாய் .

என்பது குறள்.

கல்வி மூலம் மனித குல மேம்பாடு ஒன்றை மட்டும் லட்சியம் ஆக்கி துவக்கப்பட்ட நந்தா கல்லூரியிலும் குழுமத்தின் ஒவ்வொரு வெளியில் சொல்லப்படாத கல்வி பல இன்னல்களும், தியாகங்களும் உள்ளன. பல சவால்களையும் பல கரடு முரடான ஆசிரியர்களுக்கும், பாதைகளில் நடந்து முன்னேறுவது நந்தா குடும்பத்தாருக்கும், மாணவர்களுக்கும், பெற்றோர்களுக்கும் ஒரு சுகமான கூட்டு முயற்சி. அறிவு, அறம், ஆரோக்கியம், தெய்வீகம், சுயமரியாதை, பெண்ணுரிமை போன்ற பல

பண்புகளை போற்றி பாதுகாப்பதால் நந்தா ஆயுர்வேத மருத்துவக் கல்லூரி என் மனதில் தனி இடத்தை பெற்றுள்ளது என்பதை இத்தருணத்தில் தெரிவித்துக் கொள்கிறேன்.

வாழ்த்துக்கள்.

திருமதி . பானுமதி சண்முகன், அறங்காவலர், ஸ்ரீ நந்தா கல்வி அறக்கட்டளை ஈரோடு.

## Secretary's Message



Every institution has a unique mix of purpose, people and providential blessing. Nandha Ayurveda Medical college was envisaged with Dharma (righteousness), Shastra ( Ayurveda), Acharya, Sishya and Anukampa (Compassion for the suffering poor).

An honest collective effort was put in, from day 1, to reach where we are today.

I am thoroughly impressed by the collective commitment of the staff and students to elevate Nandha to the zenith of glory.

Our aim is to put Nandha in the global map of Ayurveda, through affordable authentic Ayurvedic treatments for the thick population; and academic excellence for the knowledge seekers.

We are certainly aware of the effort that needs to be put in.

SAMANVAYA 2024, actually started as a humble farewell function but got transformed, as usual, by the collective Zeal of the staff and students ; and has been coupled with a well deserving Souvenir, rightly named as PRAYAAN, which encapsulate the journey of this institution.

I am duty bound to mention that our staff and students make everyday a celebration, at Nandha Ayurveda College, through their initiation, enthusiasm, innovation and energy.

We are celebrating, please do join us.



### With regards,

3. Botha U

Secretary, Sri Nandha Educational Trust,

**Erode.** 

# Secretary's Message



Nandha Ayurveda Medical College is a well known gem in the crown of Nandha.

A lot can be said regarding the time and energy spent in building an institution of this stature.

Within a short span of time , parents who understand the Ayurvedic scenario prefer Nandha Ayurveda College as their first choice.

Such an esteemed institution is celebrating SAMANVAYA 2024, and I wish the function a grand success.

PRAYAAN 2024, the souvenir to be released, I hope, certainly contains the stupendous success, this glorious institution has achieved in various domain.

With best wishes,



### Sri..S.Thirumoorthi,

Secretary, Nandha Educational Institutions, Erode.





### FOREWORD

26th Dec, 2024

Dear Seekers,

To promote Ayurveda into mainstream, we need excellent physicians who can treat and communicate effectively and to have excellent physicians we need to have excellent students. To focus on the strengths of Ayurveda and its unique treatment principles, you need to have grantha parichaya (knowledge of the text) and vaidya parichaya (knowledge of the practice)

To reduce burden of disease and related morbidity and mortality by utilising the potentials of Ayurveda, you need to have good clinical exposure and a conviction of the healing potentials of Ayurveda. To make contributions to National health policies and programs, you need to be aware always of what happens in the Ayurveda sector with government and non-government participation and take a proactive role, every vaidya has a responsibility to do this.

To create Ayurveda awareness in the society you should be ready to go beyond the comfort zone of a clinic or a hospital and be available for them at the time and in the place where your knowledge and experience are needed. To make all of the above possible, and to make Ayurveda available every day in every home you need to study well. Your institution and your teachers will help you in the process.

On this momentous occasion of the FIRST ANNUAL DAY of the NANDHA AYURVEDA MEDICAL COLLEGE AND HOSPITAL, all appreciation to the Management, Teachers, Students and Staff for taking this spiritual journey towards making AYURVEDA the foremost Health Science.



Prayers & Regards, In The Service Of Ayurveda,



Tuidase

C Devidas Varier Managing Director

### The Arya Vaidya Pharmacy (Coimbatore) Limited

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## Foreword



Namaskaram!

Let us be reminded of the remarkable journey embarked upon by Nandha Ayurveda College, as we flip through this Souvenir rightly named "PRAYAAN", on this milestone occasion of the annual day SAMANVAYA 2024!

PRAYAAN is Journey, & SAMANVAYA is Harmony, & we have witnessed the journey of Nandha Ayurveda College in its pursuit of a balanced excellence in Ayurveda education, as well as commitment to nurturing young minds with pure Ayurveda.

Hearty Congratulations to Nandha Ayurveda family, as I wish you to continue to be a beacon of Ayurveda wisdom to shape a better future!

### Dr Ramkumar,

Managing Trustee,

### Punarnava Ayurveda Trust.

www.vaidyagrama.com www.saranyaayurveda.com

# Foreword



It is with immense pleasure and pride that I pen this foreword for the esteemed magazine you are publishing in connection with SAMANVAYA 2024, the annual day celebration of Nanda Ayurveda College, Erode.

As a Senior Physician and Managing Director of an Ayurvedic medicines manufacturing and marketing company and AVN Arogya Ayurvedic hospital, I have had the privilege of witnessing Ayurveda evolve as a science, a way of life, and a beacon of hope for countless individuals seeking holistic health and wellness.

Ayurveda, with its time-tested principles and profound understanding of human health, offers solutions that transcend mere treatment, aiming instead at complete harmony of body, mind, and spirit. Institutions like Nanda Ayurveda College play a pivotal role in nurturing the next generation of Ayurvedic practitioners who carry forward this legacy with dedication and innovation.

This souvenir serves as a platform to showcase not just the academic excellence of the institution but also the creativity, passion, and diverse talents of its students and faculty. It is a testament to the vibrant community that thrives within the college, united by a common goal of advancing the wisdom of Ayurveda.

As you turn the pages of this souvenir, may you be inspired by the reflections, achievements, and aspirations it encapsulates. I encourage the students to dream big, think critically, and stay rooted in the profound teachings of Ayurveda. To the faculty, I extend my deepest respect for their unwavering commitment to guiding these young minds towards becoming compassionate and skilled healers.

Let us all continue to work together to ensure that Ayurveda shines even brighter on the global stage, offering its unique approach to health and well-being to a world in need.

Wishing the PRAYAAN (The Journey) team great success in their endeavours.

Warm regards,

Dr.Ramesh R Varier Senior Physician & Managing Director AVN Ayurveda Group. Madurai

# Principal's Message



The management, staff and students, collectively give a distinct identity to any institution.

Within a short span of time, Nandha Ayurveda Medical College and Hospital, Erode has established itself a serious player in Ayurvedic education and health care.

Personally, I believe in character, discipline, courage, dedication, hard work; and sharing success with the team members.

For the sake of suffering masses, there should be a meaningful interaction between Ayurveda and Allopathy, and limited integration; without cross- prescriptions.

Our honorable Prime Minister Shri Narendra Damodar Das Modi ji, has included Ayurveda in a big way, in the National Health Care ; and Bharath's soft power diplomacy.

Ayurveda has a stellar role to play, in minimizing cost of health care, and global, Gross Disease Burden (GDB).

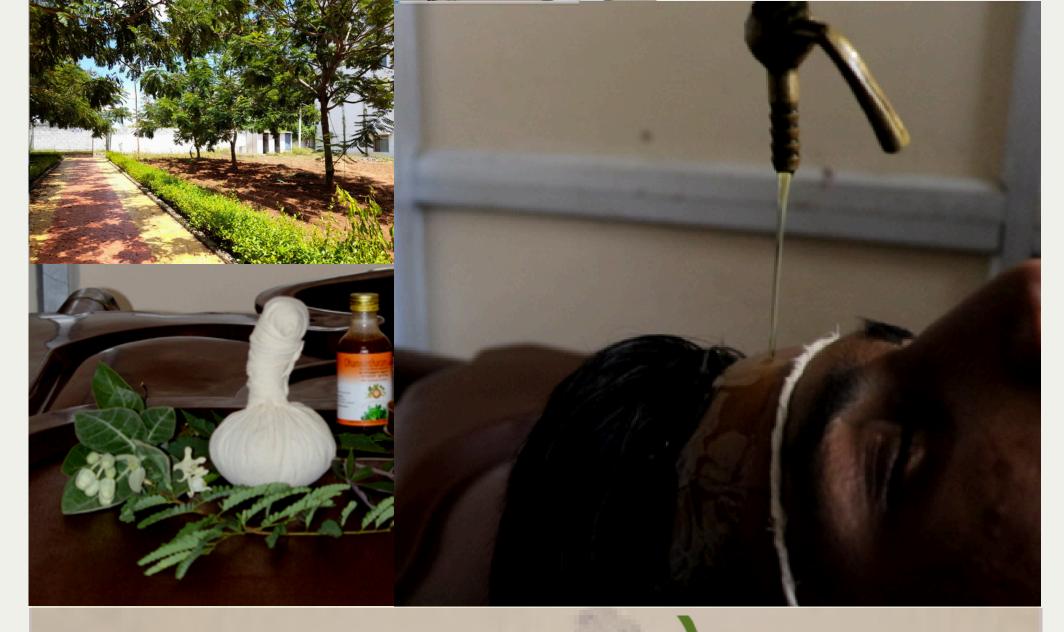
The most important question is, if all the students in a class,

are becoming employable graduates.

With regards,

H. Lujs

Dr. M. Krithiga, Principal. 23/12/2024



# ayurveda

### **Our Highlights**

- Serene lush green and clean environment.
- Quality education from experienced faculty.
- Well stocked library, with digital library.
- Well equipped laboratories, and Anatomy dissection hall.
- Modern hostel facilities for boys and girls, with tasty hygienic food; and  $24 \times 7$  security and power.
- Herbal garden with rare species of plants; playground ; and Yoga hall ; with all amenities.
- Indian Bank ATM facility within the campus.



### **Our Specialities**

- Well equipped , and, well staffed modern Ayurveda hospital.
- Treatment given by experienced doctors, in a pleasing ambience, in hygienic conditions.
- PANCHAKARMA treatment done under direct supervision of doctors.
- Full-fledged Outpatient departments.
- General ward; single / double occupancy AC and non AC (A/c. and non A/c ) rooms to suit various budget needs of the patients.
- Understanding the philanthropic attitude of the management, our doctors give treatment trying to make it as inexpensive as possible.
- Respecting the declared intention of the management to make Nandha Ayurveda college and hospital a serious player in the domain of Ayurveda, our doctors make extensive use of classical medicines indicated in Vedas; and keep the use of patent drugs to the minimum.
- This compels / compels our students to make diligent observations, and become responsible physicians in the future.
- Food for patients is prepared in a separate diet kitchen, using coconut oil, under constant monitoring by doctors.









# DEPARTMENTS





### Ayurveda siddantha

This is the first and the most important Department of Ayurveda, Also known as Basic principles. This department is concerned with basic principles of Ayurveda which are described in classical texts i.e. Ayurveda samhitas. Samhitas are in Sanskrit language which is a divine language, hence to understand the samhita in their true meanings Sanskrit is also taught by this department along with samhitas (classical texts) in detail.





### Rachana Shareera

Rachana Shareera is a segment of Ayurveda which exclusively deals with the study of human body through dissection.

It forms a strong foundation for further medical education Knowledge of Rachana Shareera helps scholars for making preliminary diagnosis, as well for better understanding of the principles of treatment

### Kriya Shareera

Shareera kriya is the specialty of Ayurveda which deals with study of normal functioning of body and mind. Shareera is composed of many basic elements. Kriya means which has motion or which can perform actions and shareera perform its kriya only when these basic elements maintain their equilibrium state.



### Dravyaguna Vijnana



Dravyaguna Vijnana (Ayurvedic Pharmacology) is one of the important branches of Ayurveda. Dravya is one among the chikitsa chatushpadas explained in Ayurveda. Therefore the knowledge about Dravya is very essential.

The Department deals with medicinal plants of Ayurvedic Classics, their identification, properties and therapeutic uses. The department also deals with the collection and preservation of various raw materials of plant origin.

### Roga Nidana Evum Vikruti Vijnana



Roga Nidan evam Vikriti Vigyan deals with the factors which are essential to understand disease process as well as the diagnosis of disease. It also deals aetiopathological with and clinico pathological studies of the disease. The normal state of mind and body is called prakriti and the abnormal state of the mind and body is termed as Vikriti. Nidan Panchak is the base of diagnosis of disease. This department looks after the clinical laboratory of the hospital as well, providing facilities for investigations of Blood, Urine, Stool, samples of the needy patients.

### Rasashastra & Bhaishajya Kalpana

The Department is well equipped, having a spacious laboratory, standardization and quality control section, museum with abundant samples and tutorial room.We provide training to students for preparing ayurvedic medicines. Different types of formulations like kwatha, gutika, arishta and asavas, tailam, choornas, bhasmas, avalehas etc., are prepared in this department.Quality control section assess qualities of medicines like Ph, moisture percentage, disintegration, hardness, rancidity of oils etc., under the guidance of well experienced and qualified staffs.





Dinacharya (daily regimen),rutucharya (seasonal regimen), Sadvrutta and achararasayana(moral codes of conduct) advocated in Ayurveda are the four pillars of health. Department of Swasthavritta

in Nandha Ayurveda College is formed in the year of 2021. The Department handling subjects including Dinacharya, Ritucharya, Ayurveda nutrition, Yoga and Nisargopachara, Impacts of air-water-soil pollution, Disposal of waste, Disaster management, Epidemiology, Family welfare programme, Preventive geriatrics, National health programmes etc which are included in third year undergraduate BAMS syllabus

### Prasuti Tantra Evum Stri Roga



The Prasuti Section of the department provides Ayurvedic medical care and treatment for various conditions of pregnant women like Garbhini Parikshana(Antenatal care), Garbhini Paricharya, Prasava Karma, Sutika Paricharya. The department also performs various Ayurvedic procedures like Uttara Basti, Kshara Karma, Yoni Prakshalan, Pichu, Anuvasana Basti etc., to female patients as a part of treatmen

### Agada Tantra Evum Vidhi Vaidyak

Agada tantra is one among the 8 branches of Ayurveda which handles subjects including visha chikitsa, Forensic Science, Jurisprudence, Acts & amp; rules related to medical field Professional Ethical aspects, Zoonotic and vector borne diseases, Impacts of air-water-soil pollutions, Medical records. Management, Forensic psychiatry etc., which is included in third year undergraduate B.A.M.S. syllabus



### Kaumarabhrithya



Kaumarabhritya refers to the branch of Ayurveda which deals with nourishment, support, maintenance and treating the diseases of infancy, childhood and adolescence and their treatment.

It also mentions the quality of wet nurse, causes of vitiation of breast milk and their treatment. Kumara is the term described for infants and children. Therefore Kaumarabhritya, which is also a synonym of Bala chikitsa, means the treatment of children.



Kayachikitsa is the first branch of Ashtanga Ayurveda, which deals with both Shareerika and Manasika vyadhis and mainly deals with the correction of Agni which is the baseline of treatment.it deals with fundamentals of treatment of diseases with clinical skills for diagnosis and treatment modalities as per Ayurveda.

Vision



### Panchakarma

Panchakarma consists of five therapeutic actions or therapies to safely and effectively remove Ama (toxins) from different areas of the body without damaging or weakening the system.Panchakarma is unique in that it is tailored to meet each individual's needs according to their constitution and Doshic imbalances.





### Shalya Tantra

The department of Shalya Tantra imparts quality patient care, teaching and training students concerning surgery and para surgical procedures.

Specialized treatment is provided for Arsha and Bhagandara with Kshara Karma and Kshara Sutra therapy, Gridhrasi, Sandhivata, Kadara, Vatakantaka, Charmakeela, Avabahuka, Tennis Elbow etc. by Agnikarma, Raktamokshana, Marma Chikitsa therapies.

### Shalakya Tantra

A special branch of the Ashtanga Ayurveda, the eight branches of Ayurveda, Shalakya Tantra deals with the causes, diagnosis and curative procedures and prevention of the diseases pertaining to organs of the Head, above the shoulder - Eyes, Ears, Lips, Nose, Throat and Teeth.The word Shalakya in Sanskrit means a probe. Therefore, by Shalakya tantra, it is meant that the treatment would be done using appropriate tools for ingesting medication to the affected parts of the body. The branch is also described as Urdhwangchikitsa.





### **Our Faculties** ()

-)-



PRINCIPAL Dr. M. KRITHIGA Principal & Medical Superintendent Professor & HOD Rasashastra & Bhaishajya Kalpana

### Dr. INDUBALA Deputy Medical Superintendent

Dr. VIVEK UNNI K. K. Professor & HOD Department of Rachana Shareera

Dr. BUVANESWARI A. Associate Professor & HOD Department of Samhita Siddhanta & Sanskrit



Dr. VYSHAK M. Associate Professor & HOD Department of Kriya Shareera







Dr. ANOOP P. A. Associate Professor & HOD Department of Roga Nidana Evum Vikriti Vijnana

> Dr. SREEPARVATHY M.S. Professor & HOD Department of Dravyaguna Vijnana

Dr. NIRMAL NARAYANAN Professor & HOD Department of Agada Tantra Evum Vidhi Vaidyaka

Dr. KURISIL MUTHU P. Associate Professor & HOD Department of Swasthavritta



### Dr. BEJOY S RAJ Professor & HOD Department of Kaumarabhritya









**Dr. VISHNU PRASAD V.** Associate Professor & HOD Department of Panchakarma

Dr. DEEPAK C. NAIR Professor & HOD Department of Shalakya Tantra

Dr. SREEJITH K. P. Professor & HOD Department of Shalya Tantra

Dr. T. VIJAYARAGHAVA THANVANTHIRI Professor & HOD Department of kayachikitsa





### Dr. ANUSHA U. Associate Professor & HOD Department of Prasuti Tantra Evum Striroga











Dr. LEKSHMY G.S. Assistant Professor Department of Samhita Siddhanta & Sanskrit

Mr. SABARIDHARAN Assistant Professor Department of Samhita Siddhanta & Sanskrit

> Dr. ANU JOS Assistant Professor Department of Kriya Shareera

Dr. SAILAKSHMI V. J. Assistant Professor Department of Dravyaguna Vijnana

> Dr. ANU SREEDEVI Assistant Professor



### Department of Dravyaguna Vijnana

### Dr. SANDEEP VISWANATH Pharmacy Superintendent cum Associate Professor Department of Rasashastra & Bhaishajya Kalpana











Dr. SREEDEVI V. P. Assistant Professor Department of Rasashastra & Bhaishajya Kalpana

Dr. GAYATHRI ASHOK Assistant Professor Department of Kaumarabhritya

Dr. LAKSHMI DEVI R. Assistant Professor Department of Prasuti Evum Striroga

Dr. PREETHA S. Assistant Professor Department of Prasuti Tantra & Stree Roga

> Dr. SHEETHU SANTHOSH Assistant Professor Department of Swathavritta



Dr. ANJALI NANDHAKUMAR Assistant Professor Department of Agada Tantra Evum Vidhi Vaidyaka











Dr. ARCHANA A.V. Assistant Professor Department of Kayachikitsa

Dr. ANJALI K.V. Assistant Professor Department of Kayachikitsa

Dr. RESHMA RAGHUNATH Assistant Professor Department of Kayachikitsa

Dr. DEVI KRISHNA G. Associate Professor Department of Panchakarma

Dr. VISHNU RAJ M. Assistant Professor Department of Shalya Tantra





Dr. NANCY JEYASEELI A. Assistant Professor Department of Shalakya Tantra



## With best compliments...

For the effective management of chronic venous insufficiency cvr

FAGUS SYLVATICA 4%, RUBIA CORDIFOLIA 4%, VATERIA INDICA RESIN 4%, HEMIDESMUS INDICUS 4%, HONEY BEE WAX 4%, SESAME OL 4%, SALVIA MUTIORRHZA 2%, CENTELLA ASIATICA 2%, HORSE CHESTNUT 2%, WITCH HAZEL 1%, MAGNESIUM CHLORIDE 1%, PEPPERMINT 1%

30GM GEL

For the effective management of chronic venous insufficiency CVI

VERICOLYTE

DIOSMIN 300 MG, HORSE CHESTNUT 147 MG, BUTCHER'S BROOM 33 MG, HESPERIDIN 33 MG CAPSULES

### For the effective management of chronic venous ulcers

DIOSMIN 900 MG, HORSE CHESTNUT EXTRACT 220 MG, HESPERIDIN 100 MG, BUTCHERS BROOM EXTRACT 50 MG TABLETS

# Accelerates fracture healing & increases bone strength

CISSUS QUADRANGULARIS EXTRACT 500 MG, ALGAE CALCIUM 500 MG, GALBERGIA SISSOO EXTRACT 200 MG, MORINGA OLEIFERA EXTRACT 100 M VITAMIN K2-7 45 MCD AND VITAMIN 03 15 MCD TABLETS

# The all-round approach against arthritis

UNDENATURED COLLAGEN TYPE II 40 MG, VITAMIN D 10 MCG, CHONOROITIN SULFATE 200 MG, SODIUM HYALURONATE 40 MG, VITAMIN C 80 MG, BOSWELLIA SERRATA EXTRACT 300 MG, NANO CURCUMIN EXTRACT 200 MG, ASTAXANTHIN (10%) 4M0 TABLETS

### The gold standard in Naturally active living



MADNESIUM 250 MG, SELYMARIN 150 MG, BOSWELLIA SERRATA 10 MG, SESAME SEED 10 MG, WITHANIA SOMNEFERA 10 MG, VITAMIN DJ 1000 IU

TABLETS

For The Mangement Of UTI
UTIBLO
TM
D-MANNOSE 600 MG, CRANBERRY 300 MG

### The winning combination for the treatment of spinal disorders

BOSWELLIA SERRATA 350 MG & VITEX NEGUNDO 250 MG TABLETS

Win over the hemorrhoids & fissures

Getting into the roots, for a

# EXTRANZ<sup>®</sup>

VITAMINS, MINERALS, BIOTIN, AMINO ACID, BETA-SITOSTEROL WITH SOY ISOFLAVONES & ESSENTIAL EXTRACTS

TABLETS

TABLETS

### HEMOROWIN

EUPHORBIA PROSTRATA 1.750, JATYADI OIL 1.50, KASISADI OIL 1.50, WITCH HAZEL 10, CALENDULA 10, SANGUISORBA OFFICINALIS 0.10, MIMOSA PUDICA 0.50, BORNEOLUM SYNTHETICUM 0.40, BUTCHER'S BROOM 0.20, ALOE VERA GEL 0.20, CORTEX PHELLODENDRI 0.10, FRACTUS CNIDII 0.10, RADIX SOPHORAE FLAVESCENTIS 0.10, ZINC DIXIDE 0.10, BORAX 0.10, PEPPERMINT 0.050, HORSE CHEST NUT 10

300 CREAM



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# NON-TEACHING STAFFS







# BATCH 2024-2030







# BATCH 2023-2029 [Varishta]







# BATCH 2022-2028 [Prajna]



# OLLEGE & HOSPITAL, ERODE - 638052 NANDHA AYURVEDA MEDICAL



# BATCH 2021-2027 [Sreshta]



# OLLEGE & HOSPITAL, ERODE - 638052 NANDHA AYURVEDA MEDICAL



# BATCH 2020-2026 [Daksha]



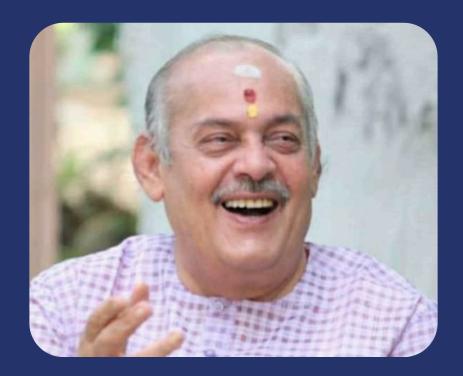


# OLLEGE & HOSPITAL, ERODE - 638052 NANDHA AYURVEDA MEDICAL



# BATCH 2019-2025 [Agraja]





Late Shri. P. R. Krishnakumar Ji, The head of The Arya Vaidya Pharmacy (Coimbatore) Ltd. Occasion : On 23/07/2020, Blessed the Inauguration of AYUR NANDAN National Webinar Series





### Dr Ramkumar, Managing Director, Vaidyagrama, Coimbatore. Occasion : Inauguration ceremony of batch 2022 - 6/4/2022



Shri. C. Devidas Varier, Managing Director, The Arya Vaidya Pharmacy (Coimbatore) Ltd. Occasion : Charaka Jayanthi Utsav by Vishwa Ayurveda Parishad on 12/8/2023



### Late. Dr. L. Mahadevan, Founder of Sri Sarada Ayurvedic Hospital, Kanyakumari Occasion : General seminar on 29/9/2023



Dr Jayakrishnan KT, Chief Medical Officer, AVP, Shanta Ayurveda Hospital, Chennai - 17 Occasion : 5th NAD - 13/11/2020





### Dr. Indulal,

Dean, Swiss Ayurveda Medical Academy (SAMA), Geneva, Switzerland Occasion : Transitional curriculum - 25/4/2022



Dr. Maheshwari KS, Consultant Obstetrician, Annaii hospital, Coimbatore. Occasion : Inauguration ceremony of 2023 batch - 24/11/2023



Dr. Vanitha Muralikumar, Director & Chief Consultant, Dhanwanthralaya, Ayurveda speciality hospital, Chennai - Occasion : Transitional curriculum - 23/4/2022



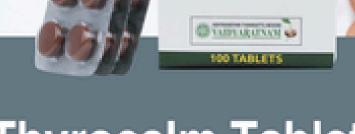
Dr. Ramesh R Varier, MD&Senior physician, AVN, madurai . Occasion : Inauguration Ceremony of 2024 batch - 14/11/2024





Smt. Sangita Varier, Director, The Arya Vaidya Pharmacy, Cbe(Ltd). Samiddha 2024 - 17/11/2024 Dr. Sreevaths NV, Svaasthyam Ayurvedic Health care center, Nallepilly. Samiddha 2024 - 17/11/2024

### Ayurveda First



### **Thyrocalm Tablet**

### Ayurvedic remedy for hypothyroidism

### Enriched with Hamsapathyadi Kashayam

Ingredients: Aswagandha, Brahmi, Makandi, Guggulu, Punarnava, Madhuka, Vasa, Pippali, Guduchi, Hamsapadi, Nimba

TABLET

Indication: Hypothyroidism

Dosage: 1-2 tablets twice daily before food or as directed by the physician



### Vaidyaratnam Oushadhasala, 1866 A, Trichy Road, Ramanathapuram, Coimbatore - 641045, Ph: 0422 2996244, 79944 35933, E-mail: cbe@vaidyaratnam.com

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College Achievements



### Ayur Nandan National Webinar Series

**01.**Topic : Ritucharya - Principles to Practice Speaker : Dr. Parthasarathy R

**02.**Topic : Introduction to Tongue Diagnosis Speaker : Dr. P R Krishnaprasad

03.Topic : Ayurvedic perspective on Drug discovery against infectious diseases Speaker : Dr. Ajayan S

04.Topic : Role of Yoga in Covid 19 Pandemic Speaker : Dr. S M Diana Shalin

05.Topic : A Bird's eye view on Shakha Marma Speaker : Dr. Vijaynath V

06.Topic : Practical approach on Ashta Samskara of Parada Speaker : Dr. Sandeep N Mannopantar

07.Topic : Common Respiratory Disorders in Children & their Management Speaker : Dr. Reena Kulkarni

08.Topic : A Bird's eye view on Charaka Samhitha Speaker : Dr. Shinitha P V

09.Topic : Diagnosis & Management of Psoriasis

Speaker : Dr. Mukundan Thampi

10.Topic : Awareness on Breast Cancer Speaker : Dr. R Suresh Kumar

### SATELLITE SEMINAR - 2022

On 18.08.2022, as a part of 9th World Ayurveda Congress (WAC) , a satellite seminar was conducted on the theme "Health and Environment" at Nandha Ayurveda Medical College and Hospital,Erode.





### Nandhaavin vijnaani - 2023

Nandhaavin vijnaani - 2023 was conducted in order to bring forward the innovation of students at the Nandha college campus. Two teams from Nandha Ayurveda Medical College and hospital had participated in the competition. Out of 750 innovations, our 1st year team of students (K.S Dhanushree, R. Priyadharshini, K. Thejashwini, M. Leka, S. Vaishnavi Baradwaj )won the first prize. Our students presented a project on "Hydrological future".



### CHARAKA JAYANTI UTSAV - 2023

It was celebrated successfully with immense pride on 12.08.2023 by Vishwa Ayurved Parishad (Tamil Nadu State Unit) at Nandha Ayurveda Medical College and Hospital.

VISHWA AYURVED PARISHAD Tamil Nadu State in association with

# CHARAKA JAYAN JAYA





On 22-5-24, "Netram", a National Seminar on Ayurvedic ophthalmology was conducted which was the first ayurvedic ophthalmology seminar in tamilnadu , in association with AVP Research Foundation, Coimbatore , and The Eye Foundation , Erode .

### Nandha Ayurveda College strives to raise the bar, in every sphere of its activity.



## SATELLITE SEMINAR 2024

Nandha Ayurveda Medical College and Hospital, as part of the 10th World Ayurveda Congress and Ayurveda Expo, organized a Satellite Seminar on Artificial Intelligence in Ayurveda on 7th November 2024 at our campus.





# SAMIDDHA 2024

National Seminar Samiddha - 'A Path Towards Enlightenment' Nandha Ayurveda Medical College and Hospital, in association with Jignasa North Tamilnadu, successfully organized the National Seminar titled "Samiddha - A Path Towards Enlightenment".

### GPS Map Camera

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# Student Achievements





### Lohitha Thilak - Sreshta



കതരം பண்பாட்டுத் துறையின் சார்பில் 10-07-2022 அன்று நீலகிரி மாவட்டத்தில் நடைபெற்ற மாவட்ட

### Nithya - Daksha



அளவிலான கலைப் போட்டியில் **குழலிசைக்** கலைப்பிரிவில் **முதல் பரிசு** வற்றமையைப் பாராட்டி தேச்சால்றிதழ் வழங்கப்படுகிறது.

து. செரமால் இரண்ட மண்டல உதவி இயகுநர், கலை பண்பாட்டுத் துறை, கோயம்புத்தூர் மாவட்ட ஆட்சியர், நீலகிரி.

### தினகான் நீலகிரி

கலை பண்பாட்டுத்துறை சார்பில் கலைப் போட்டிகள்

### 5 இளம் கலைஞர்கள் மாநில போட்டிக்கு தகுதி

In provide the provided of t



### Raha Swetha



PROUDLY PRESENTED TO

Totheeswari.

For participating in BPA Writing Competition - Level 1 on Topic "GROWING OLD" Organized by Writers Corner Publication in November 20 ber 2022

MEME

D FOUNDER





Srinivasa Bharathi





Vailkaalmedu, Tamil Nadu, India 7jpc+826, Vailkaalmedu, Thottani, Tamil Nadu 63805 Lat 11.285757° Long 77.620185° 17/11/24 06:38 PM GMT +05:30

Swathika

Daksha





STATE LEVEL WORKSHOP ON "PRACTICAL UTILITY OF AYUR-SAMSKRITAM This is to certify that Mr /Ms /Dr. K. M. K. AKSHAYA DRABHA red FIRST position in Poster Making Competition which was organized as part of one day State level workshop on "Practical Utility of Ay ril 2024 at K

Akshaya Prabha Agraja

Sanjit Adhithya Daksha

Nana Vignesh





Ariharan

Daksha





l st Prize NANA VIGNESH A 3rd BAMS NANDHA AYURVEDA MEDICAL COLLEGE AND HOSPITAL, Erode, Tamilnadu

ratul

2nd Prize B.Rajesh Final Year BAMS Ananthalaxmi govt Ayurvedic Medical College,Warangal,Telangana

3rd Prize Ŧ P.Bhavatharani CRRI Sivaraj siddha medical College, salem, Tamilnadu 4 Stor Call I JIGNASA TAMILNADU

I. Jayasree - Agraja 2. Sowndharya – Agraja





























### Women's Day Celebration





### Water Day Celebration





### Teachers Day Celebration





### **Pongal Celebration**









COLLEGE AND HUSFI ஆர்வேத மருத்துவக் லற்றும் மருத்துவமனை нட ல்லூரி









# "appiness is not a Destination, it's a journey"





appiness is in the air... & its contagious!





### **Onam Celebration**









NANDHA A COLLE: நந்தா ஆயூர்டே மற்றும் ப

N.



### **Onam Celebration**



### Saraswathi Pooja



### Vinayagar Chathurthi





### Navaratri







### Holi Celebration





### **Christmas Celebration**









### **Medical Camps**











### Samanvaya - Arts, Sports & Culturals





### Seminar



Ashtangam - Daksha 2020



Vidyaaranyam 2020







Tatwaprakashini



Sanskrit Seminar at Bangalore



### Sattelite Seminar 2022





Training program at shastra university







With Late. Dr. L. Mahadevan





#### With Dr. Ramesh R Varier

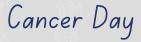


ລາໃຮ້ເງັກແມ່ກລາ



## **Awarness Programs**







Yoga Day



Blood Donor Day



Water Day



Workshop on Basic Life Support



Environment Day



Ауи-Ехро

68 A S



du, Tamil Nadu, India 7jpc+76p, Vailkaalmedu, Thottani Lat 11.28548° Long 77.619746° 21/12/24 09:13 AM GMT +05:30 du, Thottani, Tamil Nadu 638052, India

Meditation Day

#### Anti-Sucidal Day

Awareness

## Postings







Erode District Court



## Samskrita Bharathi









## Ayurgrama





## Medicine Preparations











## **Club** Activities



## Sanskrit Club







# Green Club







# NSS Club













# Visit Us at















# TALENTS OF NANDHA







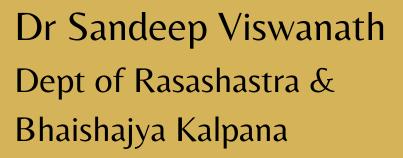


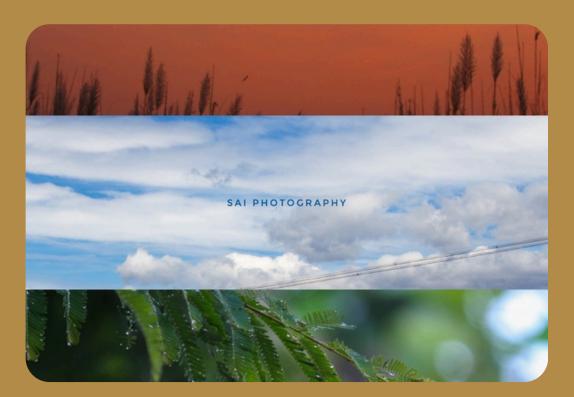














## Dr Sai Lakshmi VJ Dept of Dravyaguna Vijnana























## Sujeeth Shriraam

Sreshta













## Tejasriee Poruthiyil Agraja



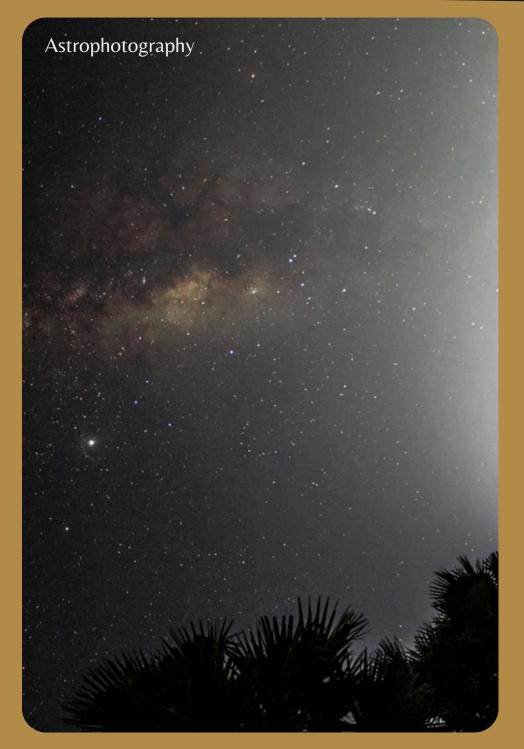
## Rupikaa Baskar Agraja

































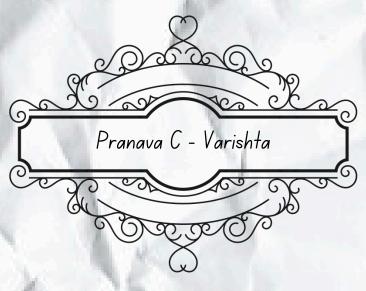
























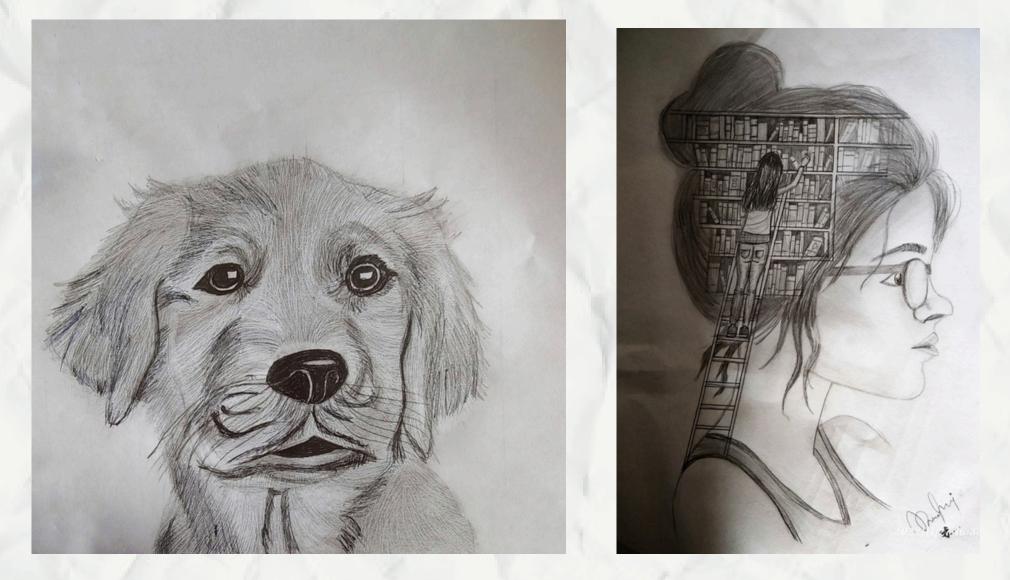




Aartheeswari C - Daksha



Vikasini - Daksha



B. Abinayasri - Sreshta









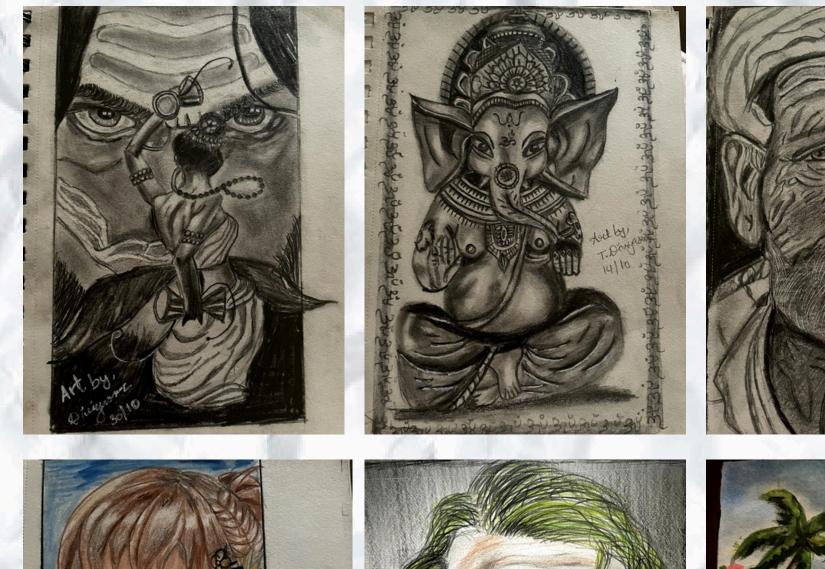




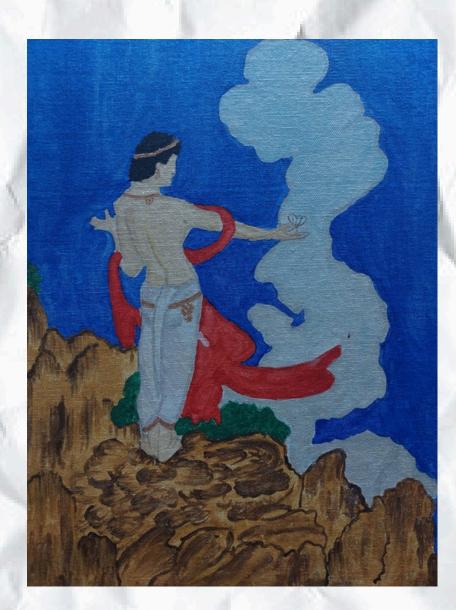
J Reshma - Varishta

Raha Swetha J - Agraja











Krishnaveni - Prajna

Haripriya - Daksha

## Life After Death Short Film Competition (1st Prize)





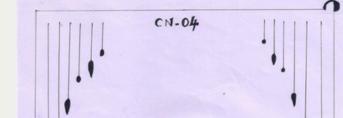






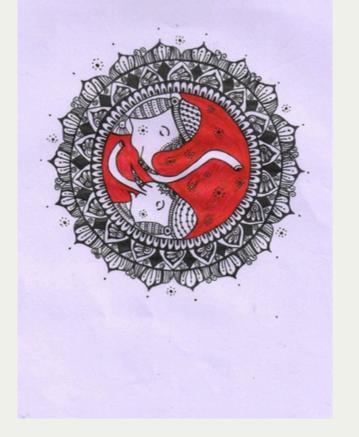
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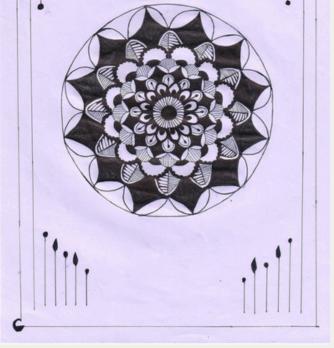












Calligraphy

no matter

what anybody tells you Words E Ideas

Can Change The Yorld

The only thing Stronger than fear is Hope

The Hardest Choices Require the Strongest Wills

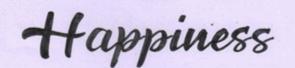
Smooth seas do not make

Skillful Sailor

With Great Dower

corres

Great Responsibility



It is our Choices, that show what we truly are, far more than our abilities

## Ayeesha Sithikka M

Agraja

can be found even in darkest of times, if only one remembers to turn on the Light





#### The Unspoken Cruises

This Present world is undefined and Everybody in this play are moving towards something which is not Destined.

We move towards the setup build with unknown standpoint.We Nourish the Upcoming generation without questioning the necessities which may be scripted unethically.We tend to cherish & let grow the sweetest lies of all time and fail to interpret it correctly. We demand Perfection where Authenticity is actually to be demanded. 'What if it is questioned a day?

What if... The Fairy tale Ladies were busy minding their own Progress instead of making stories?

What if... We let Girls be natural rather than being judged?

What if... We really Respect women by understanding what 'Respect really is? What if... We feed the Little girls to choose passion over fear?

What if... We love the Authenticity of every women so that 'Perfection itself is a question?

What if... Every mother had their Dreams done on their very own way? What If... Women wandered with the feel of Independency in every bone of her?

What if... Reality is accepted as it is meant to be?

What if... We accept the truth that the Powerful thrones are queened? And What if... I say you

that change the perspective towards you and never let the society determine your life phases?

-Rupikaa Baskar Agraja

#### The stars

She wore an alluring smile, Gleaming far away the realm In the every dark onset she come alive, Enduring to be concealed at morn Appearing in dusk she streams, There she summons me approaching with her touch We enjoy sharing our secrets, A company with her makes you Refresh She lifts me up like a heavenly figure, While we hit above the sky bunch She is both rough and smooth, The rough tears my emotions Whole the smooth comforts my notion There she glides softly away, Owing her word to stay another day.

> -Rupikaa Baskar Agraja

#### Man of Tomorrow

Each day, each year, a thread unwinds, I keep disappointing hearts, betraying minds. Once a child, dreams to be a hero as bold, Now I fall, no wings to hold. Only six months everything lasts, and then all was lost, Dreams forgotten, at what cost? My body moves, dragging my soul behind, Dragging along what's long since dead. I was the universe, vast and grand, Born from a spark in a void. Expanding out with endless grace, Now collapsing and losing face. I let the stars and planets be destroyed, Galaxies to crumble in the void. The light ahead is now out of sight, A black hole in my heart that pulls and consumes the light.

Yet from this darkness, I must rise. For even black holes birth new skies. The ultimate supernova's brilliant flame, From cosmic dust, I'll build my name. Once again the universe within me expands, With every end, new life begins. Through the

void, I'll find my way. Towards the dawn of a brighter day. I'm all unique I'm extraordinary. I'm not just a man I'm more than a man. A man free from sorrow, the man of tomorrow .

> -Sudharsan Daksha

#### FIAT JUSTITIA RUAT CAELUM

Moonlight bathed the sky; Beasts' breath surround. Suffocated and still;

#### Little begining

She closed her eyes and felt the Presence.Her Thoughts wandered on that Beautiful smile yet to

be seen. There was something so delicate that the actual world failed to capture. Something she

wished to keep close to her. Something to which she promised that she will nurture & let it grow.

Somewhere between the sand and the Fairy dust, through every Universe and Creation.. there is a

#### little heart beat that echoes to her.

As All the Good things are worth waiting!.. Finally there comes a day, An exact day in her life that everything she wanted is right there in her arms, where her finger is wrapped with a tiny hand

#### of tenderness

A face she had not seen, with a voice she had never heard, but... she had felt it down in her

#### very core

His bawl made her realise that she will never be the same and stepping into a new role as

#### "Aunt".

She winked at him and whispered 'I love you

Is it weird to love a human you have never met?

#### -Rupikaa Baskar Agraja

Rain

The Announcement of her caught my attention, I beamed with my brew mug Wondering... what would I scrawl this time about? I closed my eyes Grasping her Misty gentle whispers all around me her willowy nudge over everything, makes the sward to play a ring. Her slivery wand amend, Binding the life to come. For the God-The greatest musician of all time enlightens his existence anew Leaning forward a little more where my smile since a kid had never gone! She is the rain whom I always hold up to -Rupikaa Baskar Agraja She couldn't move around. No guardian, no angel; could ever lend their hands. She slowly closed her eyes And would never rest in peace again.

Sun wiped the sky; World knew the sin. There the guardian, the angel; Bathed with the blood of their kin. Nowhere to go, none to punish They brushed their lips; With their eyes stood down

> - Pranav Sreshta



#### PEACE (Read: She)

Amid the ocean of duality, Peace represents a state of Equanimity, She can be found by giving, And she disappears by clinging.

Getting lost into the material pleasures, Men have greatly misunderstood her. She is not in this world's play, But residing deep within one's heart.

Searching her outside, Men forgot to look what's inside, Looking at the past and anticipating for the future, Men's material eyes lost whats 'present'

A random act of kindness, And the virtue of truthfulness, are the doorways to her majestic palace.

She lies 'here and now' but the worldly men thinks 'how'

She can be found moment by moment, But just like gold blinds the looker within seconds, this world have made her complicated.

She is not found in some esoteric divinity, But in the beauty of 'simplicity'

> The goal is not to 'rest in her' But to 'live in her'

Don't be too optimistic or highly unrealistic, Waiting for her to come Rather just like a wise seize the moment And take a stroll with her Because she has already arrived.

> - Gokulesh T G Prajna

SILENCE CROWD AROUND PEOPLE AROUND NOISE AROUND WHERE GOSSIPS ARISE WHERE BACKSTABBING ARISE THE LOUDNESS MAKES ONE'S MIND ALOUD WHERE WILL THE PEACE BE? WHERE I FEEL HAPPY? WHERE CAN I ENJOY ? WHERE CAN I LAUGH ? WHERE I CAN CONTROL MY ANGER? THESE HAPPENS WHEN OUR INNER THOUGHT IS CONCENTRATED TO ONE!! SILENCE. WHERE THE SILENCE ,SILENCE NOT A STATE OF QUITE WHEN OUR THOUGHTS ARE QUITE WHEN THERE IS NO LONGING WHEN THERE IS NO EXPECTATION WHEN THERE IS NO EGO WHEN THERE IS NO NEGATIVITY STOP THE MIND FROM VIOLENCE TO KEEP OUR MIND SILENCE !!!

-K. Thejaswini Prajna

In a universe where legends come alive, A gathering of heroes, together they strive.

The lcon in armor, with wit and with flair, Crafting inventions, he's always aware.

A Star-spangled Pioneer with his shield held high, Stood for the weak, never afraid to try.

Two brothers of might, one storms with the skies, While the other schemes with charm and mischief in his eyes.

> A Friendly neighbourhood hero, swings through the city with grace, Spinning webs of hope in a fast-paced race.

A Daring Buccaneer, legend of the sea, Spirit unconfined, roaming wild and carefree

With claws that can cut through the darkest of night, A Ferocious Fighter fights, embodying might.

A Symbol of Hope, soaring through skies, With strength unmatched, he defies

A fierce warrior's heart, with a bond that's profound,

#### DAD The way you look The way you speak

The way you speak, The Way you Scold us, The way you Care us, The way you cry for us You are the one whom we admire You are the one whom we think as a god You are one who make Us feel comfortable You are the one who is there for us Always - K.Thejaswini Prajna And a dragon companion, together they're bound.

In a world full of magic, where wonders unfold, A boy with a wand shows that courage is bold.

Machines of the future, transforming with might, Fighting for justice, they join in the fight.

For in every heart, there's a hero that glows, In the stories of courage, their legacy grows.

In a universe where legends come alive, A gathering of heroes, together they strive.

> \_ Ayeesha Sithilkka Agraja



#### സുഹൃത്ത്

സ്നേഹതീരത്തിനവിടന്നു നമ്മളിനോർമ്മതൻ ചെപ്പു തുറന്നു. മനസിൻ മധുരമാം സ്മരണമേകി നീ... മണ്ണിൽ നനവുതൂവുമീ മഴത്തുള്ളിയാം എന്നിൽ പൊഴിയുമീ സൗഹൃദം നീയേ.... രക്തവാത്സല്യതീരത്തിനിറവിൽ സ്നേഹദീപമായി ഇരുളിൻ വെളിച്ചമേ...

> - Shilpa Daksha

#### நேரம்!

கரம் கொண்டு பிடிக்க இயலா ஒன்று! கண்முன் கரைந்தும் காண இயலா ஒன்று! காசு கொடுத்து வாங்க இயலா ஒன்று! வல்லவனும் வெல்ல இயலா ஒன்று! வினை செய்யினும் செய்யாவிடிலும் விரைந்து ஓடும் ஒன்று! விரட்டிப் பிடிக்க முயன்றும் பிடிபடா ஒன்று! விடையில்லா வினாக்கும் விடை சொல்லும் ஒன்று! விதையில்லா செடிக்கும் விலை சொல்லும் ஒன்று! இலை உதிர்ந்தும் துளிர்ந்துமே இது கடப்பதை உணர்த்தும் ஒன்று! கலையற்ற ஒன்றை செழிப்பாக்கியே இதன் செயலை உணர்த்தும் ஒன்று! காலத்தின் கன்று !அவ்வொன்று ! நேரம்! நேரம் நிற்பதில்லை ! நம் நிலை நிலை இல்லை! நிமிடத்தில் மாறும் அதுவே இக்காலத்தின் கலை! நிமிர்ந்து நில்! நிம்மதி கொள்! நிச்சயம் வெற்றி நமதே!

> இப்படிக்கு உங்கள் நான் வினோ பாரதி.ரா

நண்பர்களுக்கோ நடிக்க தெரியாது ! அப்படி நடித்தால் ,அது நட்பே கிடையாது! நட்பு என்பது உறவல்ல அதுவே ஒவ்வொரு நண்பனின் உயிராகும்! உலகே உறைந்தாலும் உள்ளம் உரைக்கும் நண்பன் பெயரை ! சிலையே சிரித்தாலும் சிந்தனை சிதறும் சிநேகிதன் வரவில்! நகைச்சுவைக்கு நண்பர்கள் போதும் ! தோழமைக்கு தோழர்கள் போதும்! நட்பிற்கு ஆண் பெண் என்று பாலினம் தெரியாது!

பாகுபாடின்றி பழகத்தான் தெரியும்! நட்பிற்கு சாதி மதம் இனம் என்னும் இடையூறுகள் கிடையாது இன்பமாய் இணையத்தான் தெரியும்! பெற்றோர் ஏசினாலும்! நண்பனின் நலம் பாராட்ட துடிக்கும் மனம்! இதுவே நட்பின் குணம்! சின்ன சின்ன சண்டைகளே சிறப்பாய் மாற்றும் இந்த சினேகிதத்தை! நெஞ்சம் கலைத்துப் போனால் கொஞ்சம் பேசு உன் நண்பனிடம்! அவன் நகைச்சுவையாலே நனைய வைப்பான்! நன்மைகள் சொல்லி நெகிழ வைப்பான்! மண்ணும் மலையும் மறந்தால் கூட மானிட மனமோ மறக்காது இந்த மகத்துவமான நட்பை தான்! தொன்மை எல்லாம் தொலைந்தாலும் தோழனின் தோள்கள் நாடிடுவேன்! நிலைமை எவ்வகையானாலும் நிலை மாறாத ஒன்றே ஒன்று நட்பே என்று கூறிடுவேன்!

> இப்படிக்கு உங்கள் நான் வினோ பாரதி.ரா



### **Cosmic Pulse**

Every galaxy at its centre has a supermassive blackhole, which would be a billion times larger than our sun. So what I think it does is that the black hole at the centre of our galaxy is the generator or supplier of consciousness for the entire galaxy. So there is a supermassive blackhole at the centre of the galaxy that is more like a hub or more like the heart of the galaxy. If that's the case, then everything in the galaxy is connected to the black hole through space and time, like how our hearts are connected with every organ in our body through arteries and veins, and here I take the heart as the generator of our consciousness because, in our Indian philosophy, the heart gives the sentient nature to the living beings. And through the heart, the consciousness of the universe is supplied. And the pulse of the body is carried through arteries and veins.

Imagine that we have a pulse, right? Pulse is the subtle manifestation of the universal consciousness that is pulsating through a person. This pulse generator is the black hole in our galaxy, which is nothing but the consciousness generator or distributor. From the heart, blood carries nutrients to each part of the body, and the black hole does the same for the entire galaxy. There is a continuous flow of communication between our cells, and in the same way, there is a continuous flow of consciousness from the black hole to us, which is nothing but intelligence. In Sanskrit, there are five synonyms for pulse.

1. Nadi - means a river of life, so here the blackhole is the river of life, which provides life to the galaxy the same way the heart does to us.

2. Snaayu - which means underlying tissue in the body, and pulse resides inside the tissue, so consciousness resides inside the blackhole, which underlies the pulse of our galaxy.

3. Tantu - which means the string of a musical instrument; the black hole is the string of the ultimate instrument of the universe's consciousness, which makes music, which is nothing but the pulse inside us and the pulse of the universe, which in turn is nothing but the consciousness or flow of consciousness.

4. Hamsi - which means so-hum; when we inhale, it denotes the note'so', and when we exhale, it is 'hum'; here,'so" is shiva, which means higher consciousness, and 'hum' is shakthi, which means going out, which is ego. And there is a theory that at the opposite side of every blackhole there will be a white hole that expels everything out of it, which is opposite to that of the blackhole because it sucks everything. So the blackhole in our galaxy inhales everything and produces'so' and it denotes shiva, and it exhales through a white hole at its opposite side, and so it exhales ego, so our blackhole destroys ego (shiva) and releases out through a white hole (shakthi). Together, it makes the super consciousness. So Shiva and Shakthi are the symbols of consciousness, which is residing in our body and pulsating throughout our body and the universe.

5. Dhaarani - which means to hold or support, so a blackhole, due to its immense gravitational force, holds together the entire galaxy as one like our heart does to the body.

And finally, every black hole in the universe might be connected to each other through space and time, like how humans are connected to one another through love and compassion. So do we live inside a human-like universe?

Sudharsan S Daksha



In Ayurveda, Marma refers to vital points in the human body where life force, or energy, is concentrated. These points are considered intersections of muscles, veins, ligaments, bones, and joints, and are thought to be powerful centers of life energy, known as prana.

There are 107 marma points in the body, each associated with specific organs and physiological functions. In Marma Chikitsa (Marma therapy), practitioners stimulate these points to release blocked energy, improve blood circulation, and restore balance within the body. This technique can involve gentle massage, pressure, and other Ayurvedic treatments.

Primordial black holes (PBHs) are theoretical black holes thought to have formed shortly after the Big Bang, long before stars and galaxies. Unlike typical black holes that result from massive stars collapsing, PBHs could have formed from regions of exceptionally high density in the very early universe, potentially as early as a second after the Big Bang. This density, combined with extreme gravitational forces, might have compressed certain regions into black holes of various sizes, from tiny ones weighing less than a gram to more massive ones.

So, can we think of the Milky Way galaxy as a human body and these primordial black holes as marma points, with normal black holes as concentrated points of these vital energies? What if primordial black holes condense or concentrate in a region of space-time to form a normal stellar black hole?

#### Let's explore this idea:

Since primordial black holes formed right after the Big Bang, I believe marma points in our body could form in two possible ways:

First possibility: Marma points might form during the fusion of sperm and ovum, creating a single "primordial marma," which then divides into further points as the zygote grows into a fetus. Just as black holes are centers of fusion in space-time, this vital force that fuses the sperm and ovum could give rise to the marma points.

Second possibility: Marma points might form during the baby's delivery. Black holes form due to immense pressure, and similarly, while the baby undergoes intense stress and pressure through the birth canal, these forces might lead to the formation of marma points. As the baby's prana initially flows through the mother, this shift to an individual prana source could trigger marma formation as a coping mechanism. This could be why babies cry after birth—to activate their prana flow.

For a cesarean birth, though the baby is brought into the world differently, the immediate environmental change might similarly stimulate marma points as a survival mechanism to draw prana from the outer world.

Thus, marma points act as energy centers in the body through which life force flows, while black holes are centers of energy in the universe, where the "fifth force" of nature flows (refer to my fifth force of nature post). According to the Kardashev scale, there are three types of civilizations:

Type 1: A civilization that uses the full energy of its planet.

Type 2: A civilization that harnesses the energy of its sun, potentially by building megastructures around it.

Type 3: A civilization that harnesses energy from a black hole.

In Ayurveda, diseases are cured in three ways:

Type 1: By utilizing the body's own immunity.

Type 2: By using medicines or food, which are absorbed in the body with the aid of agni (digestive fire). Type 3: By utilizing and stimulating marma points to treat severe diseases.

This analogy suggests that human civilization might one day harness black hole energy to influence or even alter the universe's structure much like how Ayurvedic practitioners use marma points to promote healing.

Sudharsan S Daksha

# Articles... Reality is a disease - Shristi Kriyakala

Yea you heard me, let me explain it. This universe was once a singularity which is a state of single point of equilibrium with infinite mass and infinite density which then through infinite expansion called inflation it expanded rapidly and then the universe we see now has come into existence and currently our universe is 13.8 billion years old.

I theorize that the manifestation of the universe is an ultimate result of an extrinsic cause or an intrinsic cause which triggered the universe into existence from sookshma(singularity) to sthoola(bulk), which is nothing but the ayurveda's Shat Kriyakala.

According to ayurveda Shat kriyakala is :

>Shat means 6.

>Kriyakala means the process of disease manifestation over time.

The six stages are :

- > Sanchaya Accumulation of doshas(in this context it is the disease causing factors).
- > Prakopa Accumulated doshas expands.
- > Prasara Overflowing of the doshas from their respective sites to other sites.
- > Sthaanasamsraya The overflown doshas in the body moves to other organs and tissues and starts developing premonitory symptoms.
- > Vyakta avastha Appearance of clear cut symptoms and signs of the disease,
- > Bhedha avastha Disease gets fully manifested.

I think that similar to a disease the universe starts its manifestation. A disease starts to manifest in the body when the equilibrium of doshas gets distributed ( in this context it is the set of qualities present in the nature also present in the body which governs the physiological processes). So the doshas get disturbed just like how the universe manifests when the equilibrium state of singularity gets disturbed by an extrinsic cause or an intrinsic cause or an accumulation of several causes called the sanchaya(which we still don't know). And like ghee in a vessel, when it is heated it starts melting which is a simile used for the second stage of the disease manifestation called prakopa.

Just like how the solid ghee expands, the universe also starts expanding till a point after which it goes through a stage of rapid expansion called the inflation which can be co-related with the prasara stage of the disease where the melted ghee starts frothing and reaches the top of the utensil or comes out. Similarly, the gases formed in the universe in the due course of expansion form stars and galaxies in the universe. Then the third stage of kriyakala is sthaanasamsraya. Here the agitated doshas (disease causing factors) spread to different places and in favorable condition starts producing the disease. Similarly, in the due course of expansion, stars in the galaxies run out of fuel to burn and enter into their final stage.

In the next stage the stars in the universe start to completely exhaust its fuel and undergo shrinking due to gravitational force. Similar to this the body expresses clear cut symptoms of the disease in the 5th stage of the disease manifestation called Vyaktha avastha where for example if a person suffers from tuberculosis then he/she will start to emaciate which will be a clear sign of that particular disease.Similarly stars does the same(well that would be another story).

Finally the disease reaches its final stage called Bhedha avastha where it may attain chronicity and become incurable like aging. Similarly, the stars in the universe, at its last stage, burst out and form blackholes some may shrink progressively and explode without forming blackholes. Then the universe goes into the era of blackholes where only blackholes will be left in the universe which is the dark age of the universe where there will be no stars left in the universe to produce light. Similarly in our body at old age, the agni (digestive fire) completely diminishes. Eventually the blackhole will also start evaporating until the very last blackhole evaporates and dies . The universe will then start again.

Here I would like to add an idea of a rapid contraction called deflation like how the universe expands rapidly in the beginning. This is an exact opposite of it, because I think stable state of the universe is its singularity (sookshma) stage and the manifestation is nothing but a disease caused by something(I have a separate story for this which I would share with you later) and my conclusion is that the whole manifestation of the universe is similar to how aging happens to us ultimately leading to death.

I think the universe we see is never meant to exist in the first place itself and we were never meant to be existing. That's why to reach its stable singularity stage the universe is making its journey towards its destruction. Similarly, we live only to die; death is the ultimate reality because reality is nothing but a disease.

Sudharsan S Daksha

# Articles...

#### MANAGING STRESS: A GUIDE FOR MEDICAL STUDENTS

Humans are social beings, and their lives revolve around other people and events. Their near or distant circumstances affect them and elicit different reactions in them. Environmental, physiological, and psychological variables influence these responses. Stress is our body's reaction to something that throws us off balance, either mentally or physically.

Stress is something we all experience throughout our lives. Pyscho-social stress is a challenge to well being of life. Its an omnipresent part of life. A stressful event can trigger the "fight-or-flight" response, causing hormones such as adrenaline and cortisol to surge through the body. A little bit of stress, known as "acute stress," can be exciting—it keeps us active and alert. But long-term, or "chronic stress," can have detrimental effects on health. When stress becomes overwhelming, it can damage one's health, mood, relationships, and quality of life. One may not be able to control the stressors in their life, but they can modify their reaction to them.

World health organization defines stress as a state of worry or mental tension caused by a difficult situation. This tension or threat to the may be real or interpreted. Wayne Weiten a teacher and an author of psychology describes stress as any circumstance that threatens or is perceived to threaten one's well being and thereby taxes one's coping abilities.

Stress is classified under different criteria. Based on its effects stress is broadly divided into two types bad stress (Distress) and good stress (Eustress). The bad stress makes one anxious and irritable. It may effect adversely to mind and body. Good stress stimulates and challenges and helps in growth and development.

Stress has negative health consequences. Its negative influence can seen in hypertension and subsequent vascular diseases. It also affect in reduced immune function, complicated pregnancies reduced fertility, gastrointestinal diseases and psychiatric conditions

Stress can be observed in every phase of life. Stress in students and occupational stress can affect significantly their functionality of career. Occupational stress refers to the strain experienced due to demands pressures of challenges in the work place.

Medical profession requires immense energy, commitment and hard work from students. It requires extra reading and revisions so that they can keep up with the course. The life of medical student is challenging as they must also learn to deal with interpersonal communication, illness and ethical issues. Stress in medical students is stress caused by laborious medical programs, which may have physical and psychological effects on the well-being of medical students. A significant percentage of medical students suffer from anxiety disorders because of the long term effects of stress on emotional and behavioral symptomology. This condition has become a focal point of concern, therefore the first line of finding and defense from stress are the students themselves. Students need to be given the outfit to recognize and manage with stress.

Anxiety is a normal response to stress and is closely related to fear. Many experience anxiety before, during, or after stressful events such as writing exams, failure of exams etc. They feel difficulty to concentrate on studies and later can causes physical ailments too. These all will affect their performance and the feel difficulty. A systematic approach is needed to understand their problem and to manage it.

The stress in an individual can be analyzed by Depression Anxiety Stress Scale. This is a psychological assessment tool designed to measure the levels of depression, anxiety, and stress in individuals. It comes in two versions: the DASS-42 (42 items) and the shorter DASS-21 (21 items). A 0-14 score is normal, 15-18 is mild, 19- 25 is moderate, 26-33 is severe and 34+ is extremely severe stress.

The stress should be managed appropriately. By developing various approaches. The first attempt is to change the environment to better circumstances and secondly encourage the individual to adapt to the environment. The individual can focus on control, tolerance and self reliance. Cognitive behavioral therapy can help the individual in stress. The individuals has to identify and change negative patterns of thoughts, behavior and emotions. Thus individuals can improve their emotional well being and develop healthier coping mechanisms.

Recently institutions have begun installing relaxation techniques and counselling units.

Students can learn to manage time, a healthy life style, relaxation techniques, develop a support system of friends family and professionals limiting the stressors and developing healing power. They have to grow skills to overcome the stress and grow strong.

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Dr. Sreeparvathy M S Prof and HOD Department of Dravyaguna Vijnana

	COMPETITION - PC	DEM WRITING -	ENGLISH	
S.No	Name of the Student	Batch	Place	Team
1	PINKY BAKSHI K	AGRAJA	1	KASHYAPA
2	SUDHARHAN S	DAKSHA	1	SUSRUTHA
3	ATHMAJA	SRESHTA	2	AGNIVESHA
4	GOKULESH	PRAJNA	3	KASHYAPA
·	COMPETITION - I	POEM WRITING	- TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	AKSHAYA PRABHA KMK	AGRAJA	1	AGNIVESHA
2	SANJIT ADHITHYA	DAKSHA	2	AGNIVESHA
3	SHEIK AHAMED YASIN	AGRAJA	3	SUSRUTHA
	COMPETITION - ST	ORY WRITING -	ENGLISH	
S.No	Name of the Student	Batch	Place	Team
1	AKSHARA PRASAD	DAKSHA	1	AGNIVESHA
2	NETHRA	SRESHTA	2	SUSRUTHA
3	GOKULESH	PRAJNA	3	KASHAYA
4	SMRITHI	PRAJNA	3	AGNIVESHA
	COMPETITION - S	TORY WRITING	a - TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	BAVATHARANI	SRESHTA	1	AGNIVESHA
2	JEEVITHARANI	DAKSHA	2	KASHYAPA
3	JYOTHIPRASHANTH	DAKSHA	3	KASHYAPA
	COMPETITION - ES	SAY WRITING -	ENGLISH	
S.No	Name of the Student	Batch	Place	Team
1	DHARMASAMVARDHINI	DAKSHA	1	KASHYAPA
2	VISWAVANI	DAKSHA	2	AGNIVESHA
3	N.D. JANANI	PRAJNA	3	AGNIVESHA
	COMPETITION - E	SSAY WRITING	- TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	BAVATHARANI	SRESHTA	1	AGNIVESHA
2	ARIHARAN	DAKSHA	2	KASHYAPA
3	PRAVEENA	SRESHTA	3	SUSRUTHA

	<b>COMPETITION NA</b>	AME - PENCIL DF	RAWING	
S.No	Name of the Student	Batch	Place	Team
1	ABHINAYASREE	PRAJNA	1	AGNIVESHA
2	KEERTHI RAJ	SRESHTA	2	SUSRUTHA
3	YOGA.C	DAKSHA	3	SUSRUTHA
	<b>COMPETITION NAM</b>	/IE - CARTOON I	DRAWING	
S.No	Name of the Student	Batch	Place	Team
1	RITHIKA	SRESHTA	1	AGNIVESHA
2	MINMUTHRA	SRESHTA	2	KASHYAPA
3	TAMIL ELAKYA	SRESHTA	3	AGNIVESHA
	<b>COMPETITION N</b>	NAME - CALLIGF	RAPHY	
S.No	Name of the Student	Batch	Place	Team
1	SWATHIKA	DAKSHA	1	KASHYAPA
2	SRUTHIKA	PRAJNA	2	KASHYAPA
3	AYEESHA SITTHIKA	AGRAJA	2	KASHYAPA
4	SREENIVEDA	DAKSHA	3	SUSRUTHA
	<b>COMPETITION NAME - PH</b>	OTOGRAPHY -	SHADES OF	LIFE
S.No	Name of the Student	Batch	Place	Team
1	TEJASRIEE P.K.P	AGRAJA	1	SUSRUTHA
2	JYOTHIPRASHANTH	DAKSHA	2	KASHYAPA
3	DHANUSHREE	PRAJNA	3	AGNIVESHA
	<b>COMPETITION NAME</b>	- WATER COLO	<b>R PAINTING</b>	
S.No	Name of the Student	Batch	Place	Team
1	YOGA.C	DAKSHA	1	SUSRUTHA
2	DEEPTHI SURYA	SRESHTA	2	KASHYAPA
3	SREENIVEDA	DAKSHA	3	SUSRUTHA
	COMPETITION	NAME - BOTTLI	EART	
S.No	Name of the Student	Batch	Place	Team
1	PRIYADHARSHINI	PRAJNA	1	SUSRUTHA
2	AISWARYA.S	DAKSHA	2	KASHYAPA
3	KALAIVANI	SRESHTA	2	KASHYAPA
4	DHARMA SAMVARDHINI	DAKSHA	3	KASHYAPA
5	SHAHADUNA	SRESHTA	3	AGNIVESHA

	COMPETITION	NAME - COLLA	AGE	
S.No	Name of the Student	Batch	Place	Team
1	HARITHA AND TEAM	-	1	KASHYAPA
2	VARSHINI AND TEAM	-	2	AGNIVESHA
3	KEERTHI RAJ AND TEAM	-	3	SUSRUTHA
	COMPETITION	NAME - RANG	OLI	
S.No	Name of the Student	Batch	Place	Team
1	RAKSHITHA AND TEAM	~	1	SUSRUTHA
2	RAJESHRI AND TEAM	~	2	KASHYAPA
3	DHANUSREE AND TEAM		3	AGNIVESHA
	COMPETITION N.	AME - MANDAL	A ART	
S.No	Name of the Student	Batch	Place	Team
1	MAHALAKSHMI	PRAJNA	1	AGNIVESHA
2	NANDHINIHREE	DAKSHA	2	KASHYAPA
3	HARSHINI	AGRAJA	3	KASHYAPA
	COMPETITION	N NAME - MEHA	NDI	
S.No	Name of the Student	Batch	Place	Team
1	SHAHADUNA	SRESHTA	1	AGNIVESHA
2	SUTHI BISWAS	DAKSHA	2	SUSRUTHA
3	AKSHAYAPRABHA KMK	AGRAJA	2	AGNIVESHA
4	AISWARYA	DAKSHA	3	KASHYAPA
5	PRATHYANGARADEVI	PRAJNA	3	SUSRUTHA
	<b>COMPETITION NAM</b>	E - BEST OUT C	<b>FWASTE</b>	
S.No	Name of the Student	Batch	Place	Team
1	THAMARAI SELVI AND TEAM	~	1	SUSRUTHA
2	NETHYASREE AND TEAM	~	1	SUSRUTHA
3	SUSHMA AND TEAM	~	2	KASHYAPA
4	PRAVEENA AND TEAM	~	3	SUSRUTHA
5	ANJANATHRI AND TEAM	~	3	AGNIVESHA

	<b>COMPETITION N</b>	AME - FACE PA	INTING	
S.No	Name of the Student	Batch	Place	Team
1	HARSHINI	AGRAJA	1	KASHYAPA
2	ARIHARAN	DAKSHA	2	KASHYAPA
3	HARIHARAN	PRAJNA	3	KASHYAPA
4	AKHIROY	PRAJNA	3	AGNIVESHA
	<b>COMPETITION N</b>	AME - HAIR DR	ESSING	
S.No	Name of the Student	Batch	Place	Team
1	RISHIBA	PRAJNA	1	KASHYAPA
2	AKHIROY	PRAJNA	1	AGNIVESHA
3	SHAPNA	DAKSHA	2	KASHYAPA
4	HARIPRIYA	DAKSHA	2	SUSRUTHA
5	DEVISHREE	SRESHTA	3	AGNIVESHA
6	HARINI	DAKSHA	3	KASHYAPA
	<b>COMPETITION NA</b>	ME - AKSHARA	A SLOKA	
S.No	Name of the Student	Batch	Place	Team
1	RAHASWETHA	AGRAJA	1	AGNIVESHA
2	VARSHINI	SRESHTA	2	AGNIVESHA
3	SWATHIKA	DAKSHA	3	KASHYAPA

	COMPETITION -	VERSIFICATION	- ENGLISH	
S.No	Name of the Student	Batch	Place	Team
1	Gokulesh T G	PRAJNA	1	ARJUNA
2	Minmuthra	SRESHTA	2	EKALAVYA
3	Pranav	SRESHTA	3	ARJUNA
	COMPETITION	N - POEM WRITING	G - TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	Karpagam	SRESHTA	1	EKALAVYA
2	Ponarasi T	DAKSHA	2	ASHWATHAMA
3	Ariharan	DAKSHA	3	KARNA
	COMPETITION -	STORY WRITING	- ENGLISH	
S.No	Name of the Student	Batch	Place	Team
1	Lohitha Thilak	SRESHTA	1	ASHWATHAMA
2	Akshara Prasad	DAKSHA	2	ARJUNA
3	Gokulesh T G	PRAJNA	3	ARJUNA
	COMPETITION	- STORY WRITIN	G - TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	Bavatharani	SRESHTA	1	ARJUNA
2	Mythili	PRAJNA	2	ARJUNA
3	Dharshinika	DAKSHA	3	ARJUNA
	COMPETITION -	- ESSAY WRITING	- ENGLISH	_
S.No	Name of the Student	Batch	Place	Team
1	Janani Sri	DAKSHA	1	ASHWATHAMA
2	Abitha	VARISHTA	2	EKALAVYA
3	Gokulesh T G	PRAJNA	3	ARJUNA
	COMPETITION	- ESSAY WRITIN	G - TAMIL	
S.No	Name of the Student	Batch	Place	Team
1	Minmuthra	SRESHTA	1	EKALAVYA
2	Ariharan	DAKSHA	2	KARNA
3	Mariya Jeya Mary	DAKSHA	3	ARJUNA

	COMPETITI	ON NAME - ELOCU	JTION	
S.No	Name of the Student	Batch	Place	Team
1	Gopinath	PRAJNA	1	EKALAVYA
2	Pranav	SRESHTA	1	ARJUNA
3	Chandrasekar	SRESHTA	2	ASWATHAMA
4	Atmaja	SRESHTA	2	ARJUNA
5	Minmuthra	SRESHTA	3	EKALAVYA
	COMPETITION	NAME - POEM REC	CITATION	
S.No	Name of the Student	Batch	Place	Team
1	Ariharan	DAKSHA	1	KARNA
2	Atmaja	SRESHTA	2	ARJUNA
3	Tamil Elakia	SRESHTA	3	EKALAVYA
	<b>COMPETITION N</b>	NAME - SLOKA RE	CITATION	
S.No	Name of the Student	Batch	Place	Team
1	Akshara Prasad	DAKSHA	1	ARJUNA
2	Rubini sree	VARISHTA	2	ASHWATHAMA
3	Haripriya	DAKSHA	3	EKALAVYA
	COMPETITION	NAME - TURN TH	IE COAT	
S.No	Name of the Student	Batch	Place	Team
1	Pranav	SRESHTA	1	ARJUNA
2	Gopinath	PRAJNA	2	EKALAVYA
3	Vino bharathi	SRESHTA	2	ASWATHAMA
4	Chandrasekar	SRESHTA	3	ASHWATHAMA
	COMPETITIO	N NAME - CALLIG	RAPHY	
S.No	Name of the Student	Batch	Place	Team
1	Shakthi Vaishnavi	DAKSHA	1	KARNA
2	Keerthana M	DAKSHA	2	EKALAVYA
3	Sreeniveda	DAKSHA	3	KARNA
	<b>COMPETITION N</b>	AME - CARTOON	DRAWING	
S.No	Name of the Student	Batch	Place	Team
1	Rithika M	SRESHTA	1	EKALAVYA
2	Keerthana M	DAKSHA	2	EKALAVYA
3	Abinayasri B	SRESHTA	3	EKALAVYA

	COMPETITION	NAME - PENCIL D	RAWING	
S.No	Name of the Student	Batch	Place	Team
1	Yoga C	DAKSHA	1	ASHWATHAMA
2	Keerthiraj	SRESHTA	2	KARNA
3	Vikasini M	DAKSHA	3	KARNA
	COMPETITION	NAME - MANDA	LA ART	
S.No	Name of the Student	Batch	Place	Team
1	Haripriya	DAKSHA	1	EKALAVYA
2	Shakthi Vaishnavi	DAKSHA	2	KARNA
3	Sasmitha	PRAJNA	3	KARNA
·	COMPETITION	N NAME - LOGO M	IAKING	·
S.No	Name of the Student	Batch	Place	Team
1	Sanjana E	SRESHTA	1	EKALAVYA
2	Arivumathi S	DAKSHA	2	EKALAVYA
3	Chandrasekar	SRESHTA	2	ASHWATHAMA
4	Jyothi Prashanth H	DAKSHA	3	EKALAVYA
	<b>COMPETITION NAME - F</b>	PHOTOGRAPHY -	SHADES OF	LIFE
S.No	Name of the Student	Batch	Place	Team
1	Sujeeth Shriraam	SRESHTA	1	EKALAVYA
2	Arivumathi S	DAKSHA	2	EKALAVYA
3	Sahana	SRESHTA	3	ARJUNA
	<b>COMPETITION NAM</b>	IE - WATER COLC	DR PAINTING	, I
S.No	Name of the Student	Batch	Place	Team
1	Yoga C	DAKSHA	1	ASHWATHAMA
2	Sanjana E	SRESHTA	2	EKALAVYA
3	Keerthiraj	SRESHTA	3	KARNA
	COMPETITIC	ON NAME - BOTTL	E ART	
S.No	Name of the Student	Batch	Place	Team
1	Harini D	DAKSHA	1	ARJUNA
2	Krishnaveni	PRAJNA	1	KARNA
3	Shahaduna	SRESHTA	2	ARJUNA
4	Shakthi Vinodhini	DAKSHA	2	KARNA
5	Aiswarya S	DAKSHA	3	ASHWATHAMA
6	Thamarai Selvi S	DAKSHA	3	EKALAVYA

	<b>COMPETITION N</b>	AME - BEST OUT (	OF WASTE	
S.No	Name of the Student	Batch	Place	Team
1	Thamarai Selvi S	DAKSHA	1	EKALAVYA
2	Jeevitharani	DAKSHA	1	EKALAVYA
3	Shapna S	DAKSHA	1	EKALAVYA
4	Krishnaveni	PRAJNA	2	KARNA
5	Sasmitha	PRAJNA	2	KARNA
6	Anjana	PRAJNA	2	KARNA
7	Divyasree T	SRESHTA	2	ASHWATHAMA
8	Sheeba Banu	SRESHTA	2	ASHWATHAMA
9	Vignesh	SRESHTA	2	ASHWATHAMA
10	Rohitha S	DAKSHA	3	EKALAVYA
11	Pooja Harshini	DAKSHA	3	EKALAVYA
12	Shilpa M	DAKSHA	3	EKALAVYA
13	Sahana	SRESHTA	3	ARJUNA
14	Shahaduna	SRESHTA	3	ARJUNA
15	Jadhav Poonam Sainath	PRAJNA	3	ARJUNA
	COMPETITION	NAME - FACE PA	INTING	<u> </u>
S.No	Name of the Student	Batch	Place	Team
1	Divyasree T	SRESHTA	1	ASHWATHAMA
2	Abinayasri B	SRESHTA	2	EKALAVYA
3	Harini D	DAKSHA	3	ARJUNA
	COMPETITION	NAME - HAIR DR	ESSING	
S.No	Name of the Student	Batch	Place	Team
1	Priyadarshini	PRAJNA	1	ASHWATHAMA
2	Haripriya	DAKSHA	2	EKALAVYA
3	Sandhya	VARISHTA	2	ARJUNA

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4	Harini D	DAKSHA	3	ARJUNA	

	COMPETIT	ION NAME - MEH	ANDI	
S.No	Name of the Student	Batch	Place	Team
1	Shahaduna	SRESHTA	1	ARJUNA
2	Aiswarya S	DAKSHA	2	EKALAVYA
3	Karpagam	SRESHTA	3	ASWATHAMA
	COMPETIT	ION NAME - RAN	GOLI	
S.No	Name of the Student	Batch	Place	Team
1	Ponnarasi	DAKSHA	1	ASHWATHAMA
2	Priyadarshini	PRAJNA	1	ASHWATHAMA
3	Mariyamma	DAKSHA	1	ASHWATHAMA
4	Walke Vaishnavi Vilas	PRAJNA	1	ASHWATHAMA
5	Rakshitha	PRAJNA	2	ARJUNA
6	Mythili	PRAJNA	2	ARJUNA
7	Aiswarya	PRAJNA	2	ARJUNA
8	Kalaivani	SRESHTA	2	ARJUNA
9	Subhasrija	DAKSHA	3	ARJUNA
10	Jadhav Poonam Sainath	PRAJNA	3	ARJUNA
11	Sruthi	DAKSHA	3	ARJUNA
	COMPETITION NAM	ME - YOGA DEMO	ONSTRATIO	N
S.No	Name of the Student	Batch	Place	Team
1	Likhitha	VARISHTA	1	KARNA
2	Vikasini M	DAKSHA	1	KARNA
3	Vignesh	SRESHTA	2	ASHWATHAMA
4	Ariharan	DAKSHA	2	KARNA
5	Sreeniveda	DAKSHA	3	KARNA

6	Kishore	PRAJNA	3	EKALAVYA
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	COMPETITION	NAME - SHORTPU	JT BOYS	
S.No	Name of the Student	Batch	Place	Team
1	Krishna	PRAJNA	1	ASHWATHAMA
2	Pushparaj	SRESHTA	2	KARNA
3	Ariharan	DAKSHA	3	KARNA
	COMPETITION	NAME - SHORTPU	JT GIRLS	
S.No	Name of the Student	Batch	Place	Team
1	Vikasini	DAKSHA	1	KARNA
2	Rajashree	PRAJNA	2	EKALAVYA
3	Haritha	DAKSHA	3	KARNA
	<b>COMPETITION NA</b>	AME - DISCUSS TH	ROW BOYS	3
S.No	Name of the Student	Batch	Place	Team
1	Pushparaj	SRESHTA	1	KARNA
2	Ariharan	DAKSHA	2	KARNA
3	Sohaib	VARISHTA	3	KARNA
	<b>COMPETITION NA</b>	ME - DISCUSS TH	ROW GIRLS	3
S.No	Name of the Student	Batch	Place	Team
1	Archana K	VARISHTA	1	ASHWATHAMA
2	Haritha	DAKSHA	2	KARNA
3	Dhevi sree	SRESHTA	3	KARNA
	COMPETITIO	N NAME - JAVELIN	EBOYS	
S.No	Name of the Student	Batch	Place	Team
1	Sanket	VARISHTA	1	ASHWATHAMA
2	Prajesh	SRESHTA	2	ARJUNA
3	Dinesh Raja	PRAJNA	3	EKALAVYA
	COMPETITION	NAME - JAVELIN	E GIRLS	
S.No	Name of the Student	Batch	Place	Team
1	Yoga C	DAKSHA	1	ASHWATHAMA
2	Shahira	PRAJNA	2	KARNA
3	Archana K	VARISHTA	3	ASHWATHAMA

	<b>COMPETITION NAME</b>	- TRACK EVEN	ГЅ 100М ВО`	YS
S.No	Name of the Student	Batch	Place	Team
1	Pushparaj	SRESHTA	1	KARNA
2	Vignesh	SRESHTA	2	ASHWATHAMA
3	Sohaib	VARISHTA	3	KARNA
•	<b>COMPETITION NAME</b>	- TRACK EVENT	ГS 100M GIR	LS
S.No	Name of the Student	Batch	Place	Team
1	Mythili	PRAJNA	1	ARJUNA
2	Vaishnavi	VARISHTA	2	ASHWATHAMA
3	Archana K	VARISHTA	3	ASHWATHAMA
	<b>COMPETITION NAME</b>	- TRACK EVENI	<b>FS 200M BO</b>	YS
S.No	Name of the Student	Batch	Place	Team
1	Pushparaj	SRESHTA	1	KARNA
2	Vignesh	SRESHTA	2	ASHWATHAMA
3	Hariharan	PRAJNA	3	KARNA
	<b>COMPETITION NAME</b>	- TRACK EVENT	'S 200M GIR	LS
S.No	Name of the Student	Batch	Place	Team
1	Mythili	PRAJNA	1	ARJUNA
2	Subhashini	VARISHTA	2	ASHWATHAMA
3	Priyadharshini	PRAJNA	3	ASHWATHAMA
	<b>COMPETITION NAME</b>	- TRACK EVENT	'S 1500M BO	YS
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan	SRESHTA	1	EKALAVYA
2	Cibi	VARISHTA	2	KARNA
3	Vignesh	SRESHTA	3	ASHWATHAMA
	<b>COMPETITION NAME</b>	- TRACK EVENT	'S 800M GIR	LS
S.No	Name of the Student	Batch	Place	Team
1	Mythili	PRAJNA	1	ARJUNA
2	Haripriya	DAKSHA	2	EKALAVYA
3	Archana	VARISHTA	3	ASHWATHAMA

	<b>COMPETITION NAME - TRA</b>	ACK EVENTS RE	ELAY 4*100N	1BOYS
S.No	Name of the Student	Batch	Place	Team
1	Hariharan and Team	-	1	KARNA
2	Vignesh and Team	-	2	ASHWATHAMA
3	Kevin and Team	-	3	ARJUNA
	<b>COMPETITION NAME - TRA</b>	ACK EVENTS RE	ELAY 4*100N	1 GIRLS
S.No	Name of the Student	Batch	Place	Team
1	Subhashini and Team	~	1	ASHWATHAMA
2	Dharmasamvarthini and Team	-	2	ARJUNA
3	Kayathri and Team	-	3	EKALAVYA
	<b>COMPETITION NAME</b>	- BADMINTON S	SINGLES BO	YS
S.No	Name of the Student	Batch	Place	Team
1	Karun	DAKSHA	1	ASHWATHAMA
2	Vignesh	SRESHTA	2	ASHWATHAMA
3	Pushparaj	SRESHTA	3	KARNA
	<b>COMPETITION NAME -</b>	· BADMINTON S	SINGLES GIR	LS
S.No	Name of the Student	Batch	Place	Team
1	Ann Maria	VARISHTA	1	ARJUNA
2	Yuvasree S	SRESHTA	2	ASHWATHAMA
3	Sreeniveda	DAKSHA	3	KARNA
	<b>COMPETITION NAME -</b>	<b>BADMINTON D</b>	OUBLES BO	YS
S.No	Name of the Student	Batch	Place	Team
1	Karun - Vignesh	~	1	ASHWATHAMA
2	Prasanna - Jayvardhan	-	2	ASHWATHAMA
3	Lokesh - Yuvan Karthikeyan	-	3	ARJUNA
	COMPETITION NAME -	<b>BADMINTON D</b>	OUBLES GI	RLS
S.No	Name of the Student	Batch	Place	Team
1	Shakti Vinodhini - Yazhini	-	1	KARNA
2	Sheebabanu - Vysha	-	2	ASHWATHAMA
3	Ponnarasi - Nithyasri	~	3	ASHWATHAMA

	<b>COMPETITION NAME</b> -	- BADMINTON MI	IXED DOUB	LES
S.No	Name of the Student	Batch	Place	Team
1	Pushparaj - Sasmita	-	1	KARNA
2	Sanjith Aditya - Ann Maria	-	2	ARJUNA
3	Prasanna - Ruth Priyanka	-	3	ASHWATHAMA
	COMPETI	FION NAME - CHI	ESS	
S.No	Name of the Student	Batch	Place	Team
1	Jyothi Prashanth	DAKSHA	1	EKALAVYA
2	Varshini	SRESHTA	2	ASHWATHAMA
3	Yogalakshmi	DAKSHA	3	ASHWATHAMA
	<b>COMPETITION NAM</b>	IE - CARROM SIN	NGLES BOYS	S
S.No	Name of the Student	Batch	Place	Team
1	Ariharan	DAKSHA	1	KARNA
2	Prasanna	DAKSHA	2	ASHWATHAMA
3	Vishal Kakade	SRESHTA	3	ASHWATHAMA
	<b>COMPETITION NAM</b>	IE - CARROM SIN	NGLES GIRL	S
S.No	Name of the Student	Batch	Place	Team
1	Pooja	VARISHTA	1	EKALAVYA
2	Varshini	SRESHTA	2	ASHWATHAMA
3	Ponnarasi	DAKSHA	3	ASHWATHAMA
	<b>COMPETITION NAM</b>	E - CARROM DO	UBLES BOY	Ϋ́S
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan - Abijith	~	1	EKALAVYA
2	Sanjith Adithya - Lokesh	~	2	ARJUNA
3	Prasanna - Vishal Kakade	~	3	ASHWATHAMA
	<b>COMPETITION NAM</b>	E - CARROM DO	UBLES GIRL	.S
S.No	Name of the Student	Batch	Place	Team
1	Ponnrasi - Yogalakshmi	~	1	ASHWATHAMA
2	Nivethasree - Bavatharani	~	2	ARJUNA
3	Varshini - Kavinaya	~	3	ASHWATHAMA

	<b>COMPETITION NA</b>	ME - CLASSICAL N	MUSIC SOLO	)
S.No	Name of the Student	Batch	Place	Team
1	Athmaja	SRESHTA	1	ARJUNA
2	Lohitha	SRESHTA	2	ASHWATHAMA
3	Thejaswini	PRAJNA	3	EKALAVYA
	<b>COMPETITION NAME</b>	E - WESTERN MUS	IC SOLO GII	RLS
S.No	Name of the Student	Batch	Place	Team
1	Lohitha	SRESHTA	1	ASHWATHAMA
2	Sakthi Vinodhini	DAKSHA	2	KARNA
3	Shobika	DAKSHA	3	KARNA
	<b>COMPETITION NAMI</b>	E - WESTERN MUS	IC SOLO BC	)YS
S.No	Name of the Student	Batch	Place	Team
1	Chandrasekar	SRESHTA	1	ASHWATHAMA
2	Kevin	VARISHTA	2	ARJUNA
3	Pushparaj	SRESHTA	3	KARNA
	<b>COMPETITION NAME</b>	- CINEMATIC MUS	SIC SOLO GI	IRLS
S.No	Name of the Student	Batch	Place	Team
1	Sakthi Vinothini	DAKSHA	1	KARNA
2	Reshma	VARISHTA	2	KARNA
3	Thejaswini	PRAJNA	3	EKALAVYA
	<b>COMPETITION NAME</b>	- CINEMATIC MUS	SIC SOLO BO	OYS
S.No	Name of the Student	Batch	Place	Team
1	Prajesh Hari	SRESHTA	1	ARJUNA
2	Pushparaj	SRESHTA	2	KARNA
3	Gokulesh	PRAJNA	2	ARJUNA
4	Siva Mugundan	PRAJNA	3	ASHWATHAMA

#### **COMPETITION NAME - WESTERN MUSIC MIXED**

S.No	Name of the Student	Batch	Place	Team
1	Chandrasekar and group	~	1	ASHWATHAMA
2	Kevin and group	~	2	ARJUNA
3	Wincy and Team	~	3	KARNA
4	Silvester and Team	~	3	EKALAVYA

	<b>COMPETITION NAM</b>	E - CINEMATIC	MUSIC DUE	ſ
S.No	Name of the Student	Batch	Place	Team
1	Seetha - Pushparaj	~	1	KARNA
2	Sakthi Vinodhini - Reshma	~	2	KARNA
3	Aiswarya - Gokulesh	~	3	ARJUNA
	COMPETITION NAME -	WESTERN MUS	SIC SOLO GII	RLS
S.No	Name of the Student	Batch	Place	Team
1	Lohitha	SRESHTA	1	ASHWATHAMA
2	Sakthi Vinodhini	DAKSHA	2	KARNA
3	Shobika	DAKSHA	3	KARNA
	<b>COMPETITION NAME</b>	- NOSTALGIA	DANCE BOY	<sup>7</sup> S
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan and Team	~	1	EKALAVYA
2	Kevin and Team	~	2	ARJUNA
	<b>COMPETITION NAME</b>	- NOSTALGIA	DANCE GIRI	.S
S.No	Name of the Student	Batch	Place	Team
1	Thamarai and Team	~	1	EKALAVYA
2	Sruthi and Team	~	2	ARJUNA
3	Ponnarasi and Team	~	3	ASHWATHAMA
4	Sasmitha and Team	~	3	KARNA
	COMPETITIO	N NAME - MON	ОАСТ	
S.No	Name of the Student	Batch	Place	Team
1	Gopinath	SRESHTA	1	EKALAVYA
2	Chandrasekar	SRESHTA	2	ASHWATHAMA
	COMPETITIC	ON NAME - TAB	LEAU	
S.No	Name of the Student	Batch	Place	Team
1	Silvester and Team	~	1	EKALAVYA
2	Sruthi and Team	~	2	ARJUNA
3	Prasanna and Team	~	3	ASHWATHAMA

	<b>COMPETITION NA</b>	ME - FANCY DR	RESS BOYS	
S.No	Name of the Student	Batch	Place	Team
1	Pranav	SRESHTA	1	ARJUNA
2	Chandrasekar	SRESHTA	2	ASHWATHAMA
3	Krishna	PRAJNA	3	ASHWATHAMA
4	Hanifa	DAKSHA	3	ARJUNA
	<b>COMPETITION NA</b>	ME - FANCY DR	ESS GIRLS	
S.No	Name of the Student	Batch	Place	Team
1	Adithya	DAKSHA	1	ARJUNA
2	Vinobharathi	SRESHTA	2	ASHWATHAMA
3	Swathika	DAKSHA	3	EKALAVYA
	<b>COMPETITION NA</b>	AME - CLASSICA	AL DANCE	
S.No	Name of the Student	Batch	Place	Team
1	Arundhati	SRESHTA	1	EKALAVYA
2	Swathika	DAKSHA	1	EKALAVYA
3	Aiswarya	PRAJNA	2	ARJUNA
4	Akshara Prasad	DAKSHA	3	ARJUNA
	COMPETITIO	NNAME - MIME	BOYS	
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan and Team	~	1	EKALAVYA
2	Hanifa and Team	~	2	ARJUNA
3	Prasanna and Team	~	3	ASHWATHAMA
	COMPETITIO	N NAME - MIME	GIRLS	
S.No	Name of the Student	Batch	Place	Team
1	Haripriya and Team	~	1	EKALAVYA
2	Sakthi Vinothini and Team	~	2	KARNA
3	Sruthi and Team	~	3	ARJUNA
	COMPETITION	NAME - SYNCHR	ROBOYS	
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan - Gopinath	~	1	EKALAVYA
2	Sudarsan - Pushparaj	~	2	KARNA

	COMPETITION	NAME - SYNCHF	RO GIRLS	
S.No	Name of the Student	Batch	Place	Team
1	Swathika - Thamarai Selvi	~	1	EKALAVYA
2	Seetha - Lithika	~	2	KARNA
3	Ruthpriyanka - Vysa	-	3	ASHWATHAMA
	COMPETITION NAME - C	CINEMATIC GRO	UP DANCE F	BOYS
S.No	Name of the Student	Batch	Place	Team
1	Dhanabalan and Team	-	1	ARJUNA
2	Prasanna and Team	~	2	ASHWATHAMA
3	Kevin and Team	~	3	ARJUNA
	COMPETITION NAME - C	CINEMATIC DAN	CE GROUP (	GIRLS
S.No	Name of the Student	Batch	Place	Team
1	Shruti and Team	~	1	EKALAVYA
2	Vikasini and Team	~	1	KARNA
3	Ann Maria and Team	~	2	ARJUNA
	COMPETITION NAME -	CINEMATIC DAN	NCE SOLO B	OYS
S.No	Name of the Student	Batch	Place	Team
1	Sivamugundan	PRAJNA	1	ASHWATHAMA
2	Dhanabalan	SRESHTA	2	EKALAVYA
	COMPETITION NAME -	CINEMATIC DAN	NCE SOLO G	IRLS
S.No	Name of the Student	Batch	Place	Team
1	Thamarai selvi	DAKSHA	1	EKALAVYA
2	Vysha	SRESHTA	1	ASHWATHAMA
3	Aartheeswari	DAKSHA	2	EKALAVYA
4	Ruth Priyanka	DAKSHA	3	ASHWATHAMA
	<b>COMPETITION NAME -</b>	SEMICLASSICAI	L DANCE GR	OUP
S.No	Name of the Student	Batch	Place	Team
1	Arundhathi and Team	~	1	EKALAVYA
2	Seethalakshmi and Team	~	2	KARNA
3	Ruth Priyanka and Team	-	3	ASHWATHAMA



# तत्रोपायाननुव्याख्यास्यामः-अध्ययनम्, अध्यापनं, तद्विद्यसम्भाषा चेत्युपायाः||६|| (Ca.Vi.8th )

The means for enhancing depth of knowledge are-(1)Studying,(2)Teaching,(3)Discussing, with appropriate persons.

# About Us

Ayurveda, the ancient diagnostic and treatment method of India is becoming more popular in the world. Nandha Ayurveda medical college and Hospital, a flagship brand of NANDHA EDUCATIONAL TRUST.

# Our other institutions

Tech Campus :

- Engineering College ( Autonomous )
- College of Technology
- Polytechnic College

Indian Medicine Campus :

- Ayurveda Medical College & Hospital
- Naturopathy & Yoga Medical College & Hospital

• Siddha Medical College & Hospital School Campus :

- Central School ( CBSE )
- City Central School ( CBSE )
- Matric. Hr. Sec. School

Science Campus :

- College of Pharmacy
- College of Physiotherapy
- College of Nursing
- School of Nursing
- College of Allied Health Sciences
- Academy of Allied Health Science
- Arts & Science College
- College of Education
- Teacher Training Institute
- Institute of Health Science Medical Campus :
  - Medical College & Hospital
  - Dental College & Hospital

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