## ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College
Survey Year : 2021-22

## Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-62589

## A: Basic Details

1. AISHE Code
2. Name of the Institution
3. Year of Establishment
4. Status Prior to Establishment, if applicable

## 5. Affiliation Details

(i) Name of University to Which affiliated
(ii) Year of Affiliation with University
(iii) Name of the Other University to which Affiliated
(iv) Name of the statutory Body through which Recognized

## 6. Institute Details

(i) Type of Institution
(ii) Ownership status of Institution
(iii) Management of Institution
7. Is It evening college
8. Whether the Institution is exclusively meant for students from one gender:
9. Autonomous Institute
10. Whether Institute adopted any village under Unnat Bharat Scheme?
11. Is this a Minority Managed Institution

If 'Yes', Type of minority community managing the
12. Whether the Institution has the National Cadet Corps (NCC) If 'Yes',

| Number of Students Enrolled In NCC |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Male | Female | Total |
| Number of students in NCC from your institution |  |  |  |
| Number of students in NCC from other institutions |  |  |  |
| Whether the Institution has the National Social Service | Yes |  |  |
| If 'Yes', |  |  |  |
|  | Students Enro |  |  |
|  | Male | Female | Total |
| Number of Students Enrolled In NSS | 9 | 51 | 60 |

13. Whether the Institution has the National Social Service

Yes
If 'Yes',

| Number of Students Enrolled In NCC |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Male | Female | Total |
| Number of students in NCC from your institution |  |  |  |
| Number of students in NCC from other institutions |  |  |  |
| 13. Whether the Institution has the National Social Service | Yes |  |  |
| If 'Yes', |  |  |  |
|  | Students Enr |  |  |
|  | Male | Female | Total |
| Number of Students Enrolled In NSS | 9 | 51 | 60 |

If 'Yes',

| C-62589 |
| :--- |
| NANDHA AYURVEDA MEDICAL COLLEGE AND HOSPITAL |
| 2016 |
| Not Applicable |


| Tamil Nadu Dr. M.G.R. Medical University, Chennai |
| :--- |
| 2019 |
| Tamil Nadu Dr. M.G.R. Medical University , Chennai |
| National Commission for Indian System of Medicine Ministry of AYUSH New Delhi |


| Affiliated College |
| :--- |
| Private Un-Aided |
| Trust |
| No |
| No |
| No |
| No |

No

No
14. Is it a Specialized College:

If 'Yes',Specialisation Type Yes Medical-Ayurveda

Other Specialisation
15. Whether the college is running only diploma level course(s)

No

## B: Officers Details

## 16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

## 17. Nodal Officer Details

(i) Name of Nodal Officer for AISHE
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

| Dr.M.KRITHIGA |
| :--- |
| Principal |
| 09842220050 |
| nandhaayurveda@gmail.com |
| 4294222009 |


| KRITHIGA M |
| :--- |
| ADMINISTRATIVE OFFICER |
| 9894133961 |
| nandhaayurveda@gmail.com |
| O4294-222009 |

## C: Address

18. Location of the Institution

Address Line 1
Address Line2
City
Country
State

District
Block / Urban Local Body
Pin Code
Longitude(in degree)
Latitude(in degree)
Total Area (in acre)
Total Constructed Area (in sq.m)
Website

## D: Residential Facility

19. Is Staff Quarter Available


If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| :--- | :--- | :--- |
| 20 | 2 | 22 |

20. Is Student Hostel Available:
If 'Yes',
No of Hostels

| S.No | Name | Type |  |  |
| :--- | :---: | :---: | :---: | :---: |
| 1 | NANDHA AYURVEDA BOYS HOSTEL | Boys Hostel | Capacity | Students Residing |
| 2 | NANDHA AYURVEDA GIRLS HOSTEL | Girls Hostel | 100 | 16 |

## 2. Department and Programme

## A: Department Details

21. Department details

| S.No | $\quad$ Name of Department / Centers |
| :--- | :--- |
| 1 | AGADA TANTRA |
| 2 | DRAVYA GUNA VIGNANA |
| 3 | KAYA CHIKITSA |
| 4 | KOUMARA BRUTHYA |
| 5 | KRIYA SHARIRA |
| 6 | PANCHAKARMA |
| 7 | PRASUTI TANTRA \& STREE ROGA |
| 8 | RACHANA SHARIRA |
| 9 | RASASHASTRA AND BHAISHAJYA KALPANA |
| 10 | ROGA NIDANA |
| 11 | SAMHITA SIDDHANTA AND SAMSKRITAM |
| 12 | SHALAKYA TANTRA |
| 13 | SHALYA TANTRA |
| 14 | SWASTHAVRITTA AND YOGA |

## B: Programme Details

22. Programme Offered by Institution


3．Student Enrolment
23．Student Enrolment details


Other Minority Breakup available？

| Category | Number of Students Enrolled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  |  |  | Ews |  |  |  | sc |  |  |  | st |  |  |  | obc |  |  |  | total |  |  |  |  |
|  |  | $\frac{\stackrel{\circ}{\mathrm{m}}}{\underline{\mathrm{~m}}}$ |  |  |  | $\frac{\stackrel{e}{\mathrm{~m}}}{\frac{\mathrm{~m}}{2}}$ | $\begin{array}{\|l\|l} \hline \frac{0}{⿷ 匚 ⿳ ⿸ 厂 二 一 厶 口 灬} \\ \hline \end{array}$ |  |  | $\frac{\frac{0}{\mathrm{~m}}}{\mathbf{x}}$ |  |  |  | $\frac{\stackrel{\circ}{\mathrm{m}}}{\stackrel{1}{2}}$ | $\begin{array}{\|l\|l} \hline \frac{0}{E} \\ \stackrel{E}{5} \\ \stackrel{y}{4} \end{array}$ |  |  | $\frac{\stackrel{\circ}{\mathrm{m}}}{\stackrel{2}{2}}$ |  |  |  | $\stackrel{\text { ¢ }}{\frac{0}{5}}$ |  | － |  |
| Total | 0 | 7 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 5 | 0 | 0 | 11 | 48 | 0 | NA |
| PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| $\begin{array}{\|l\|l\|} \hline \text { Musilim } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| Other <br> Minority |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| Total | 0 | 6 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 9 | 51 | 0 | NA |
| PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| Muslim <br> Minority |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| $\begin{array}{\|l\|l\|} \hline \text { Other } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| Total | 0 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 19 | 0 | NA |
| PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| $\begin{array}{\|l\|l\|} \hline \text { Musilim } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| $\begin{array}{\|l\|l\|} \hline \text { Other } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |

## 4．Foreign Student Enrolment

## 24．Foreign Students Enrollment：

Whether Foreign Students are enrolled in the Institution
Approved Intake Capacity of International Students
No

## 5．Examination Result

## 25．Examination Result

## 26．Placement Details：

Whether they have placement cell

## No <br> 6．Staff Information

## 27．Non－Teaching Information

| $\stackrel{0}{\infty}$ | $\begin{aligned} & \stackrel{\circ}{2} \\ & \stackrel{y y}{k} \\ & \stackrel{y}{5} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{\rightharpoonup}{0} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | Number of Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | General |  |  | Ews |  |  | sc |  |  | ST |  |  | OBC |  |  | total |  |  |  |
|  |  |  |  |  | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |  |
| 1 | $\begin{gathered} \text { Library } \\ \text { Staff } \end{gathered}$ | Group A | 1 | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | NA |
|  |  |  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  |  |  | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{aligned} & \hline \text { Other } \\ & \text { Minorit } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  | $\begin{gathered} \text { Non } \\ \text { Teaching } \\ \text { Staft } \\ \text { Excluding } \\ \text { Lib \& Phy } \\ \text { Education } \end{gathered}$ | Group A | 100 | Total | 33 | ${ }^{63}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ${ }^{33}$ | ${ }^{63}$ | 0 | NA |
|  |  |  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 |  |  |  | Muslim | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{aligned} & \text { Other } \\ & \text { Minorit } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

28．INCOME：

| S.No | Items | Amount In Thousands |
| :---: | :---: | :---: |
| 1 | Grants Recieved From |  |
| (i) | University Grants Commission | 0.0 |
| (i) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 445710.995 |
| (i) | Indian students in regular education mode | 0.0 |
| (i) | Foreign students in regular education mode |  |
| (iii) | Indian students in distance education mode | 28439.45 |
| (iv) | Foreign students in distance education mode |  |
| 7 | Other Fees | 56101.533 |
| 8 | Interests | 29659.015359999998 |
| 9 | Sale Of Application Form | 995.3 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students |  |
| (i) | Payment on lodging and boarding from foreign Students |  |
| (iii) | Income from faculties visiting abroad |  |
| (iv) | Other sources |  |
| 11 | Total | 532466.84336 |

## 29. Expenditure

| S.No | Items | Amount In Thousands |
| :---: | :--- | ---: |
| 1 | Salary,Allowances \& Retirement Benefits | 26482.144 |
| 2 | Buldings (Construction And Maintainence) | 1005.79 |
| 3 | Library And Laboratory | 2905.56 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 3460.651 |
| 7 | Total | 33854.145 |

## 8. Infrastructure

## 30. Infrastructure

## (A) Note:

## NKN = National Knowlege Network

NMEICT = National Mission on Education through Information \& Communication Technology

| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books |  | 7600 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) |  | 18 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 8 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | Yes |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | No |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 2 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | Yes | 1 | 30 | Self-Defense Class For Females | Yes |
| 14 | Separate Common Room Exclusively For Girls | Yes | 2 | 31 | Anti-Ragging Cell | Yes |
|  |  |  |  | 32 | Number Of Toilets |  |
| 15 | Total Number of Classrooms and Seminar Halls Halls |  |  | (i) | Total | 4 |
| 16 | Total Number of Computers in the Campus for Academic Work* |  | 37 | (ii) | Girls | 2 |
|  |  |  |  | (iii) | Toilet for disabled Males | 0 |
| 17 | Incubation Centres/Start-up Units |  | 0 | (iv) | Toilet for disabled Females | 0 |
| (B) | Whether the University / Institution have Disaster Management facilities. |  |  |  | No |  |
| (i) | Whether capacity Building and Training/awareness programmes |  |  |  | No |  |
| (ii) | Whether vulnerability assessment checks were made during the year. |  |  |  | No |  |
| (iii) | Is any mock drill or rehearsal programme conducted. |  |  |  | No |  |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) |  |  |  | No |  |
| (i) | Date of Establishment of IQAC |  |  |  |  |  |
| (ii) | Contact Details of IQAC |  |  |  |  |  |

## 9. Scholarship, Fellowship, Loans \& Accreditation

31. Whether Institution maintain Scholarships Data:

| Category | Number of Students Receiving Government Scholarships |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  |  | EWS |  |  | sc |  |  | ST |  |  | OBC |  |  | TOTAL |  |  | Remarks |
|  | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |  |
| Total | 2 | 15 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 19 | 0 | NA |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

32. Whether Institution maintain Fellowships Data:
33. Whether Institution maintain Loans Data:
34. Whether Institution Accredited:

No
No
No

